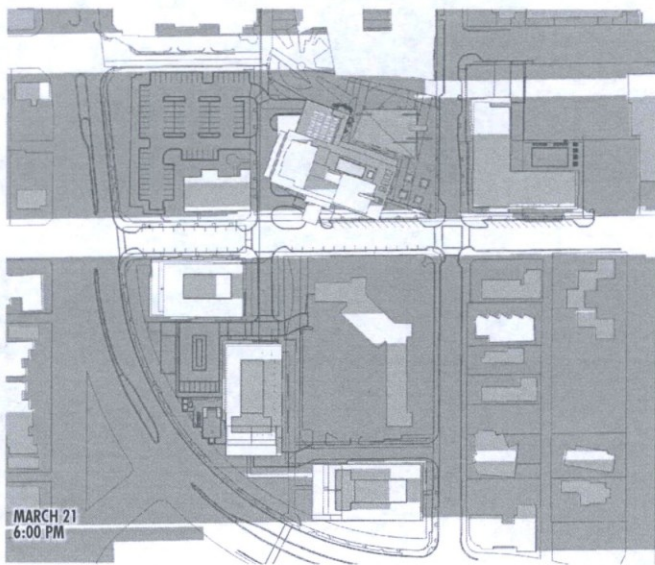
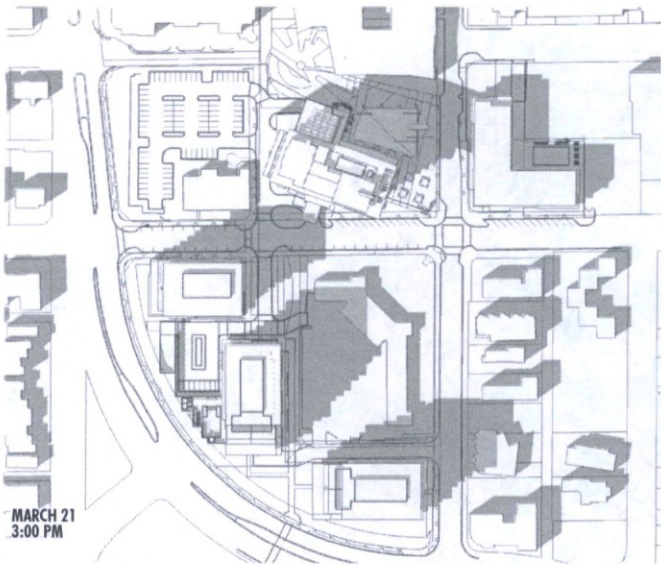
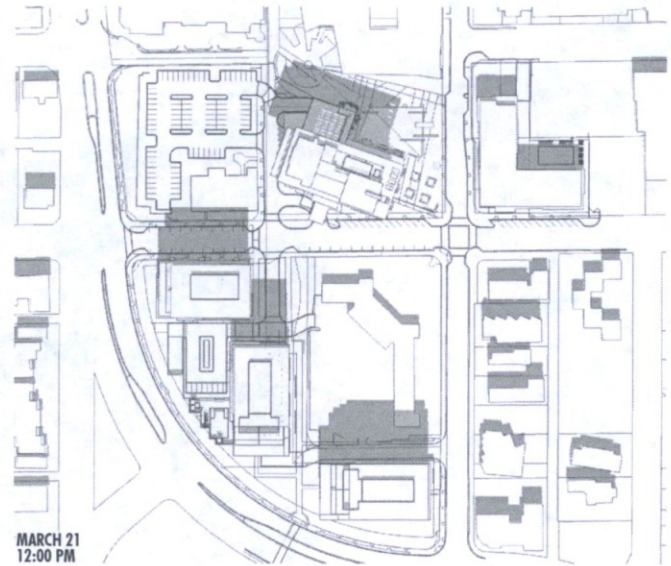
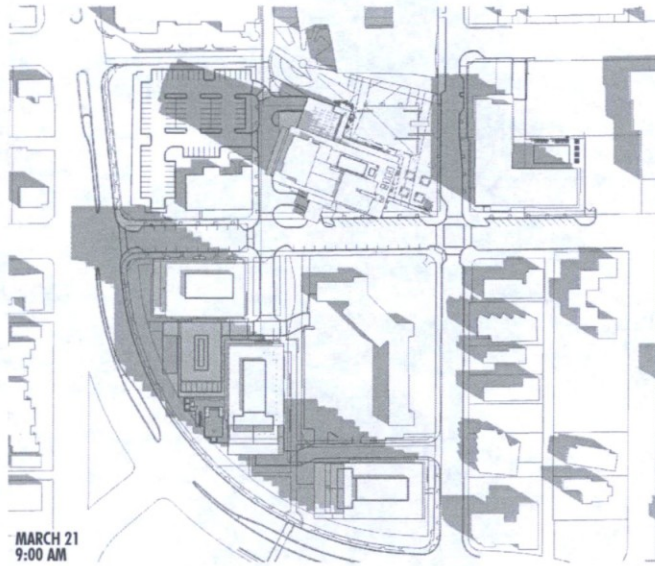
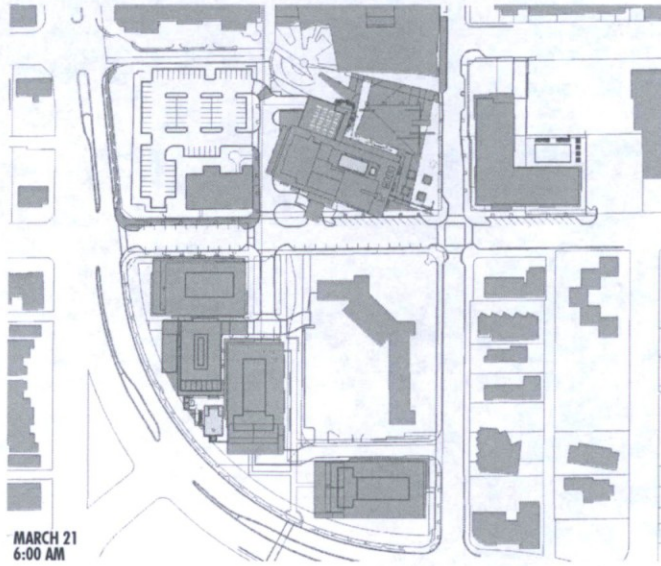
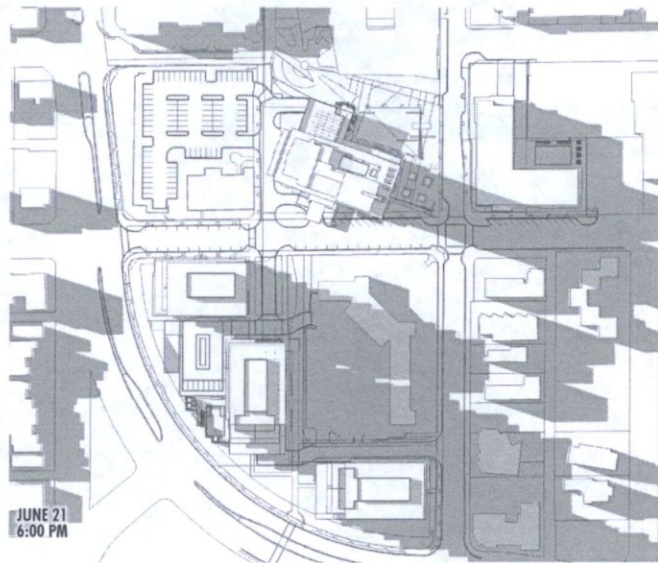
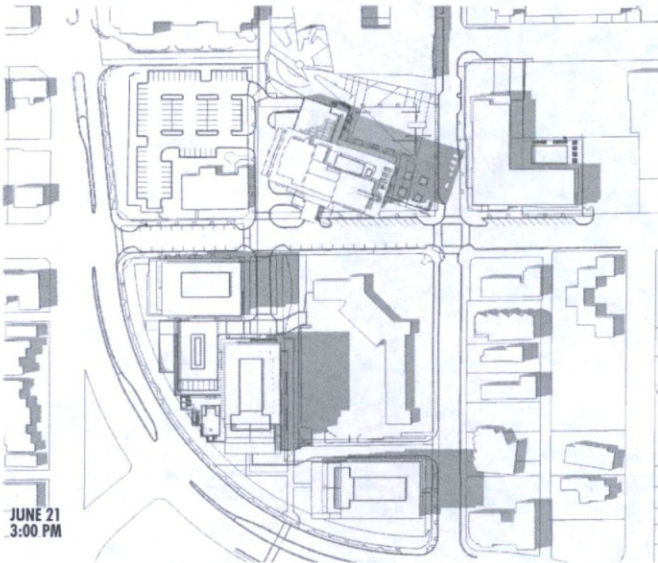
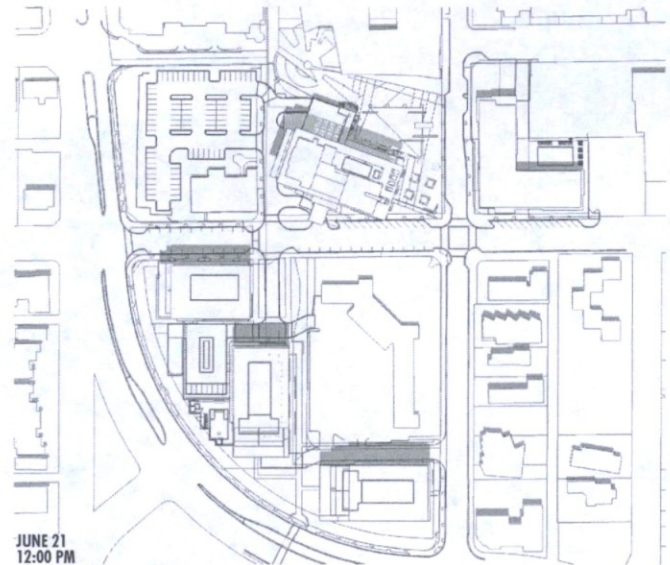
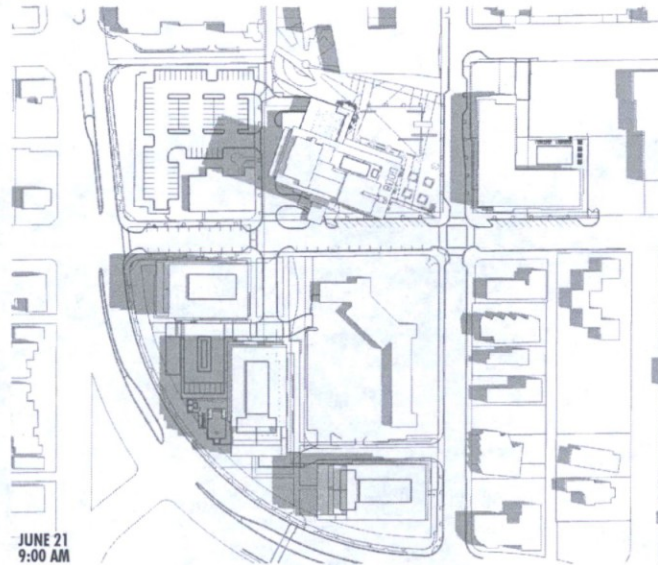
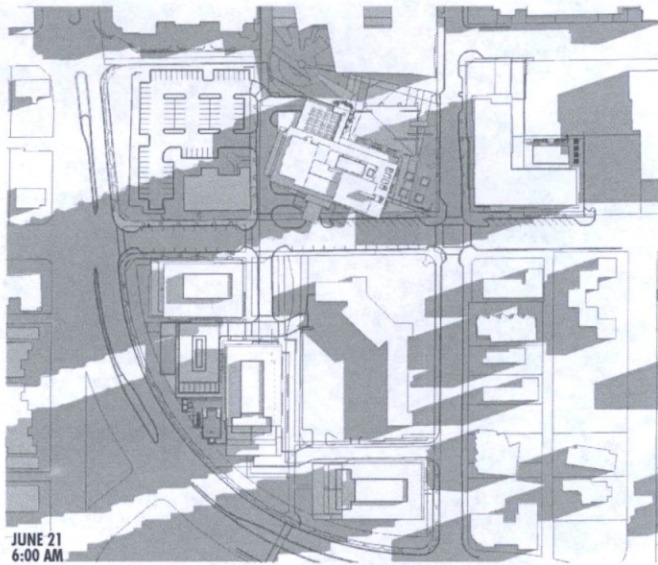


Full Size or Largest Size  
(site plan, landscape, elevations)







JUNE 21 (SUMMER SOLSTICE)  
23Z. SOLAR ANALYSIS  
8.13.18

  
**MACDONALD**  
DEVELOPMENT CORPORATION

MUSEUMSQUARE

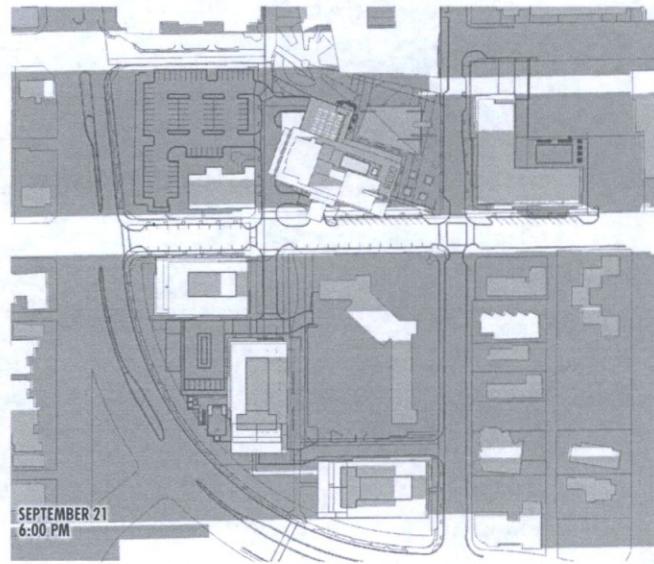
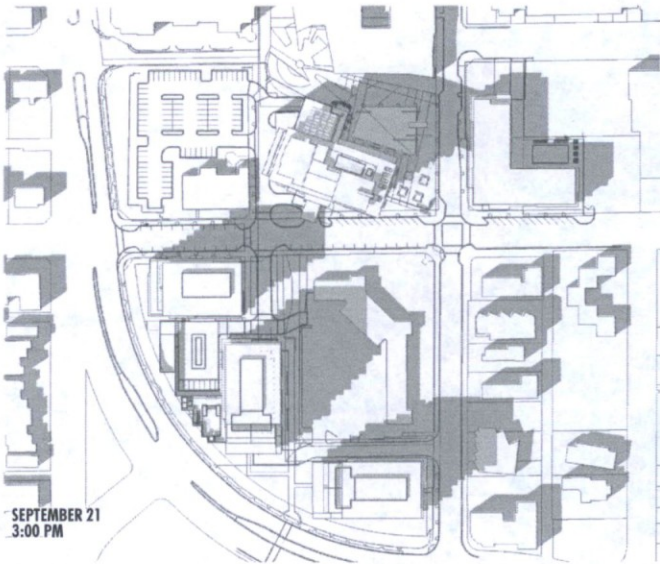
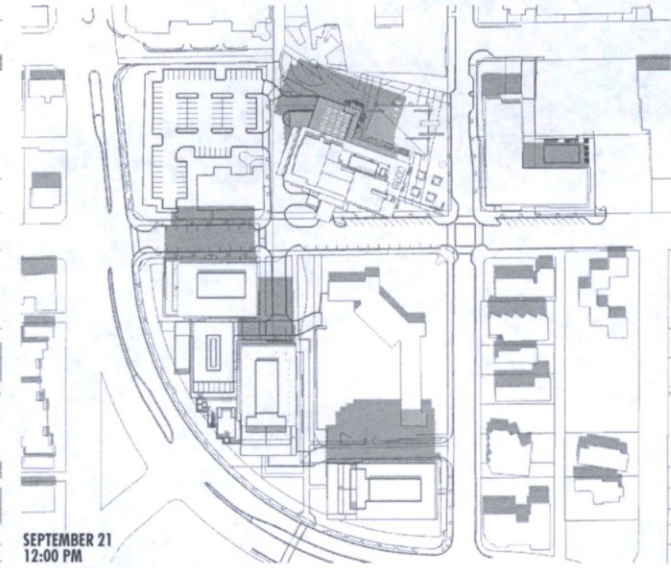
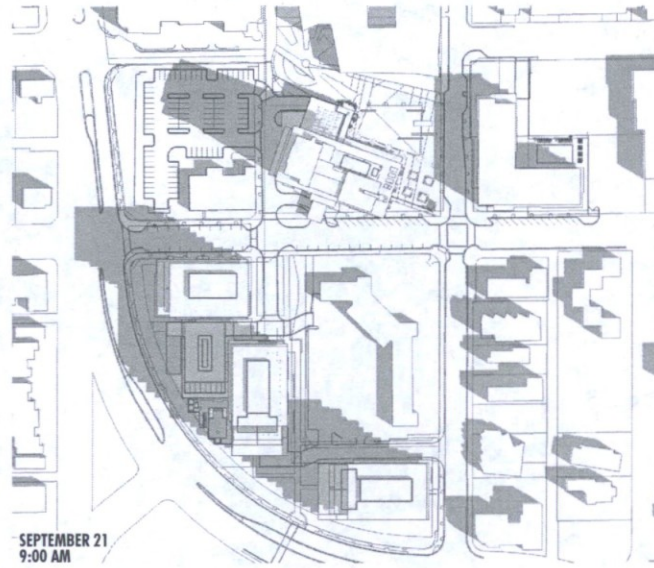
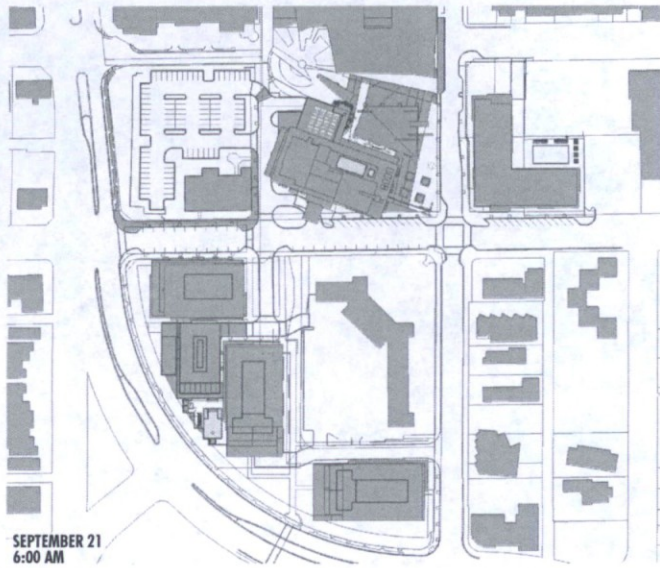


**SCOTTSDALE'S MUSEUMSQUARE**  
REZONING DEVELOPMENT APPLICATION

 **SWABACK**  
Architects + Planners

**13-ZN-2018**  
**8/13/2018**

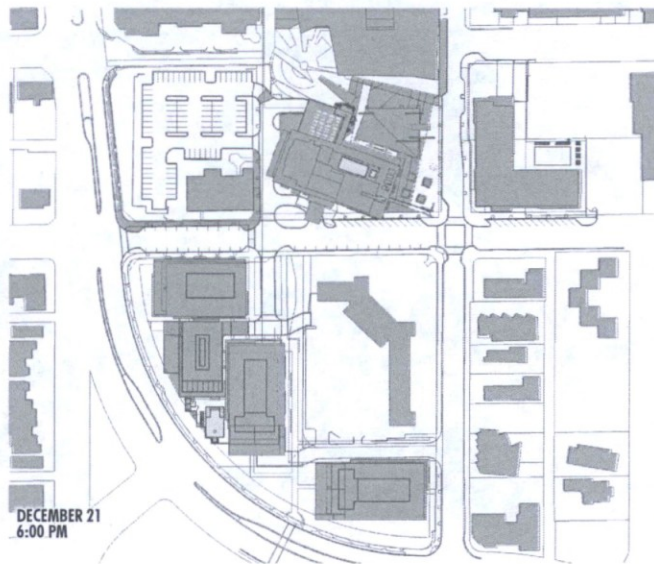
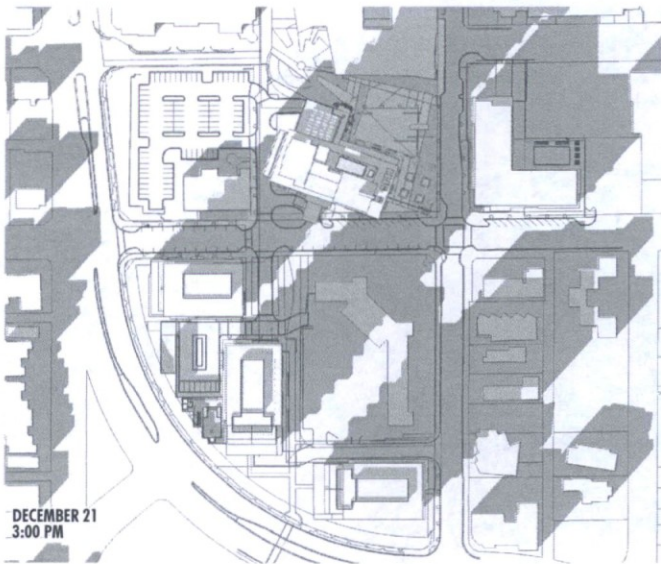
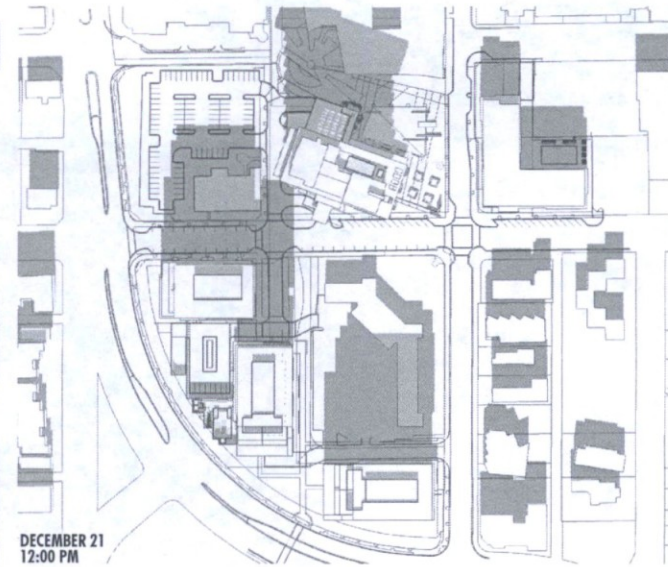
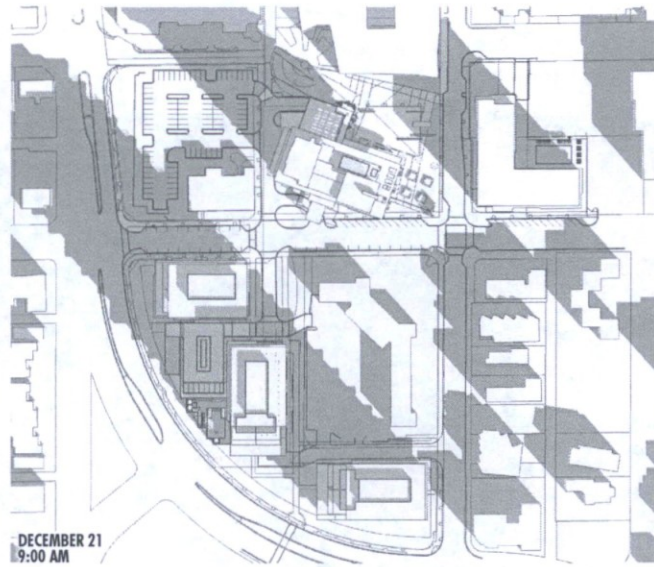
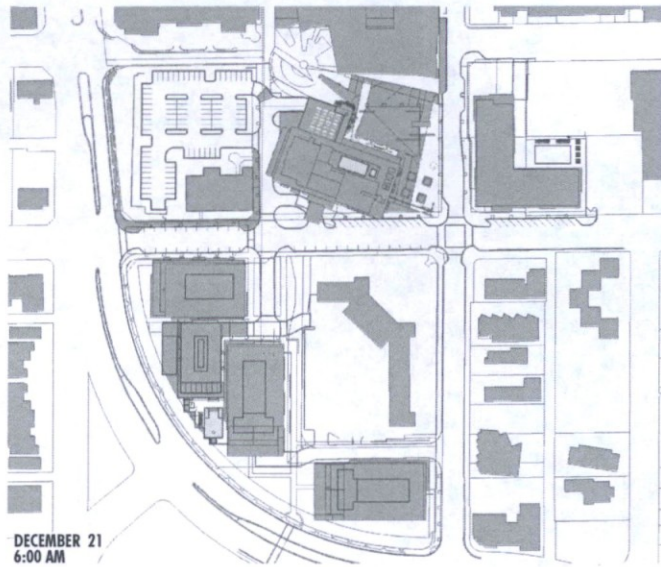




SEPTEMBER 21 (AUTUMNAL EQUINOX)  
23Z. SOLAR ANALYSIS  
8.13.18



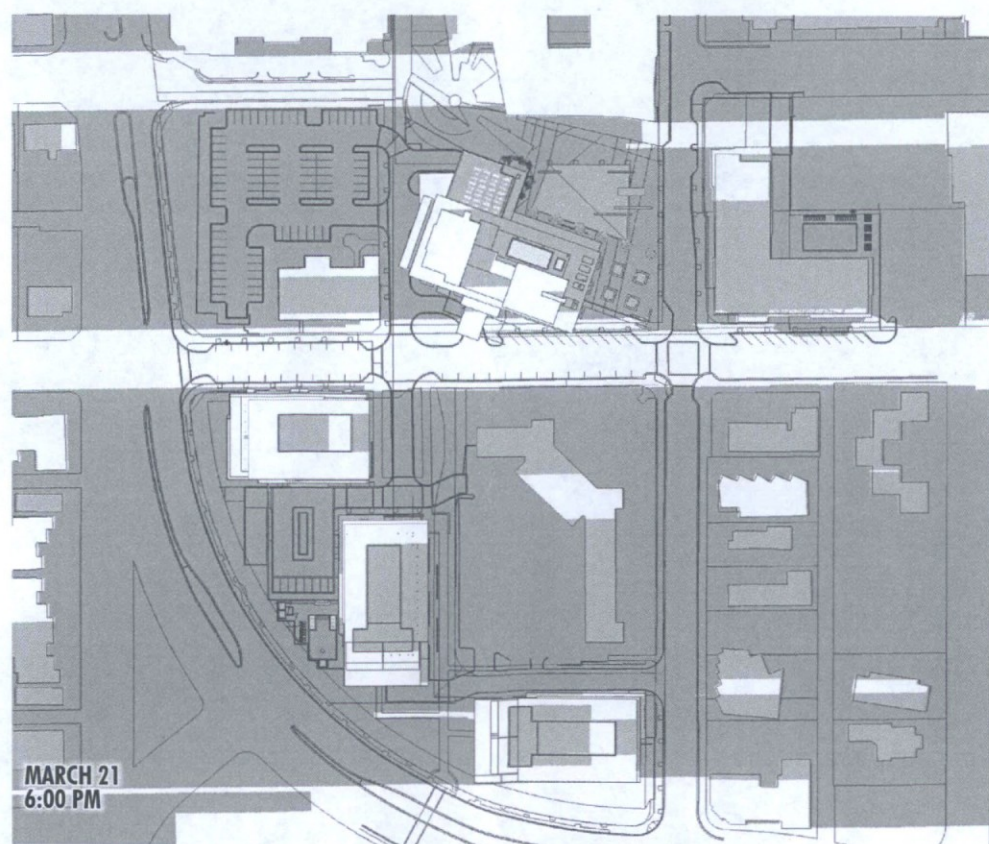
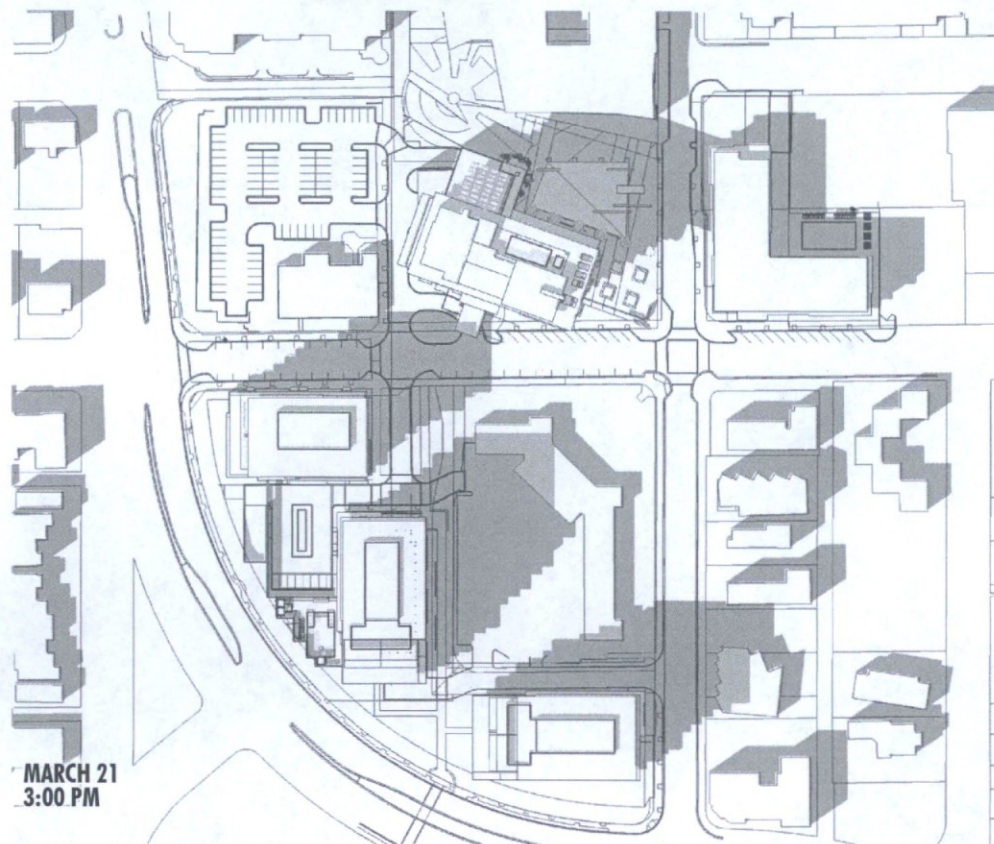
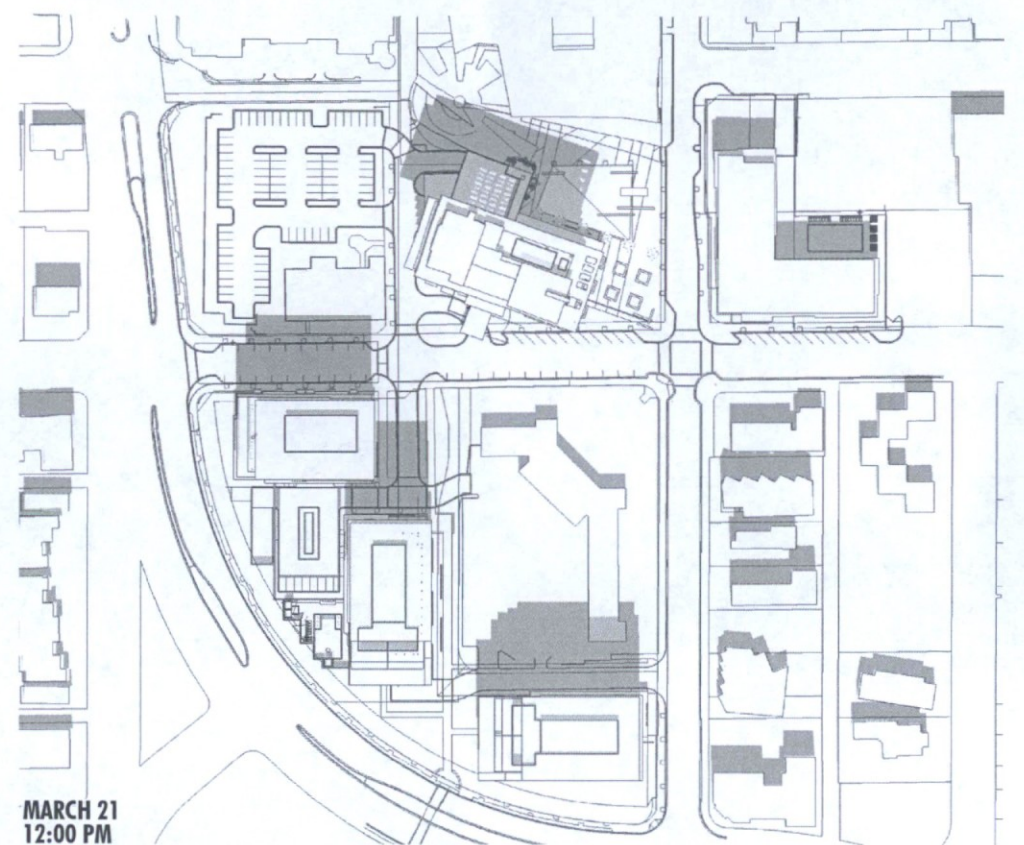
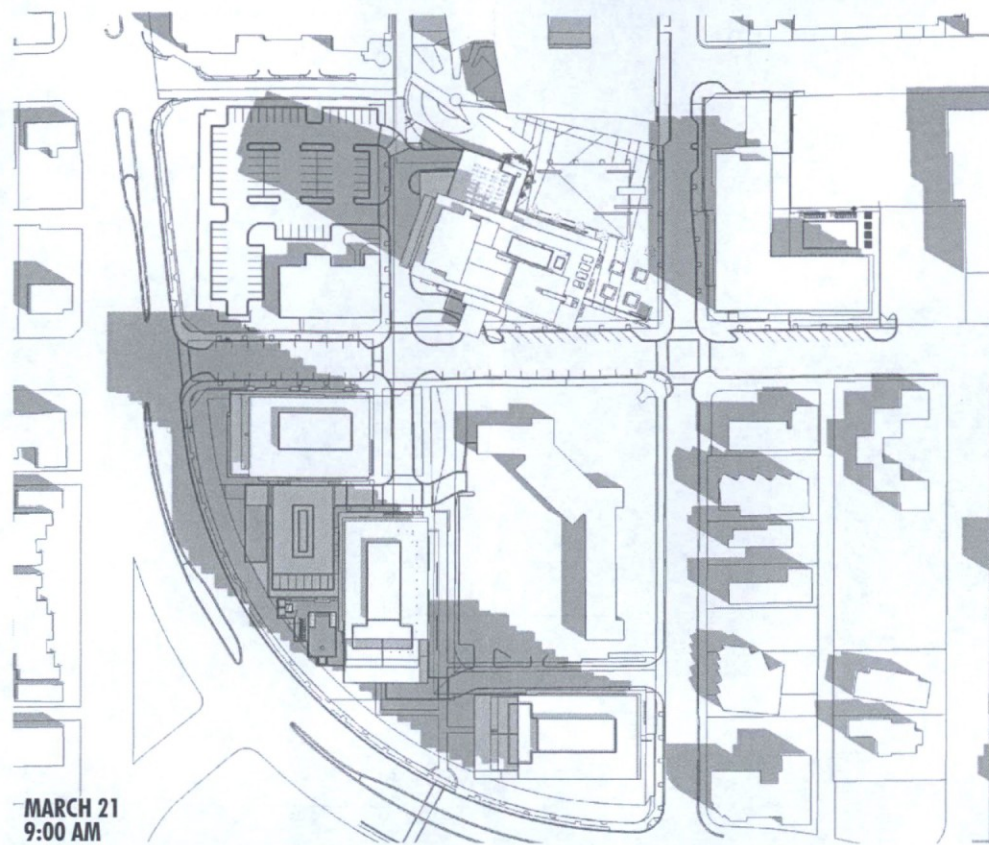
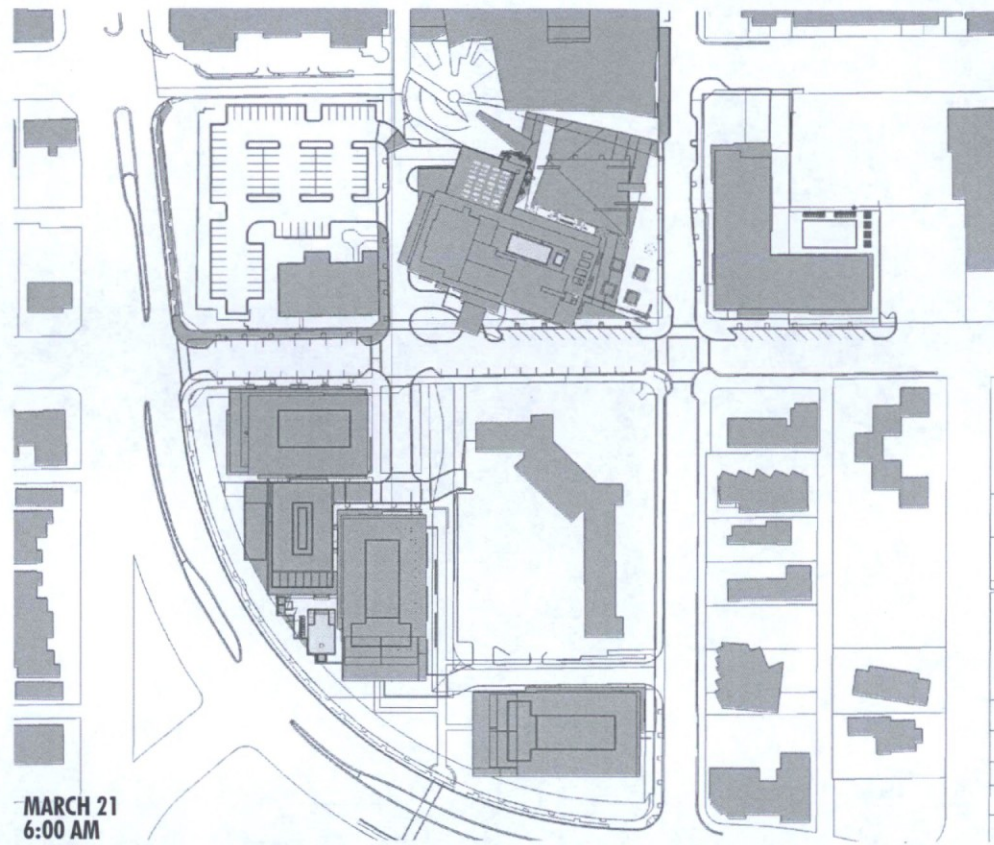




DECEMBER 21 (WINTER SOLSTICE)  
23Z. SOLAR ANALYSIS  
8.13.18







MUSEUMSQUARE

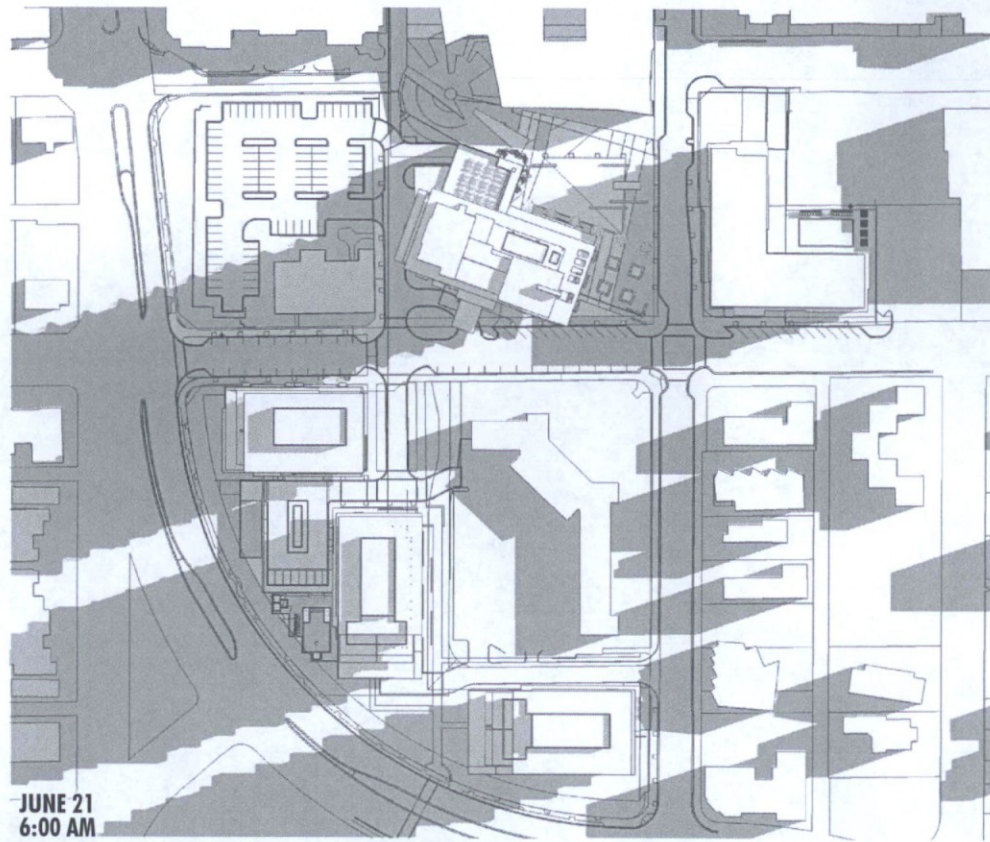


# SCOTTSDALE'S MUSEUMSQUARE

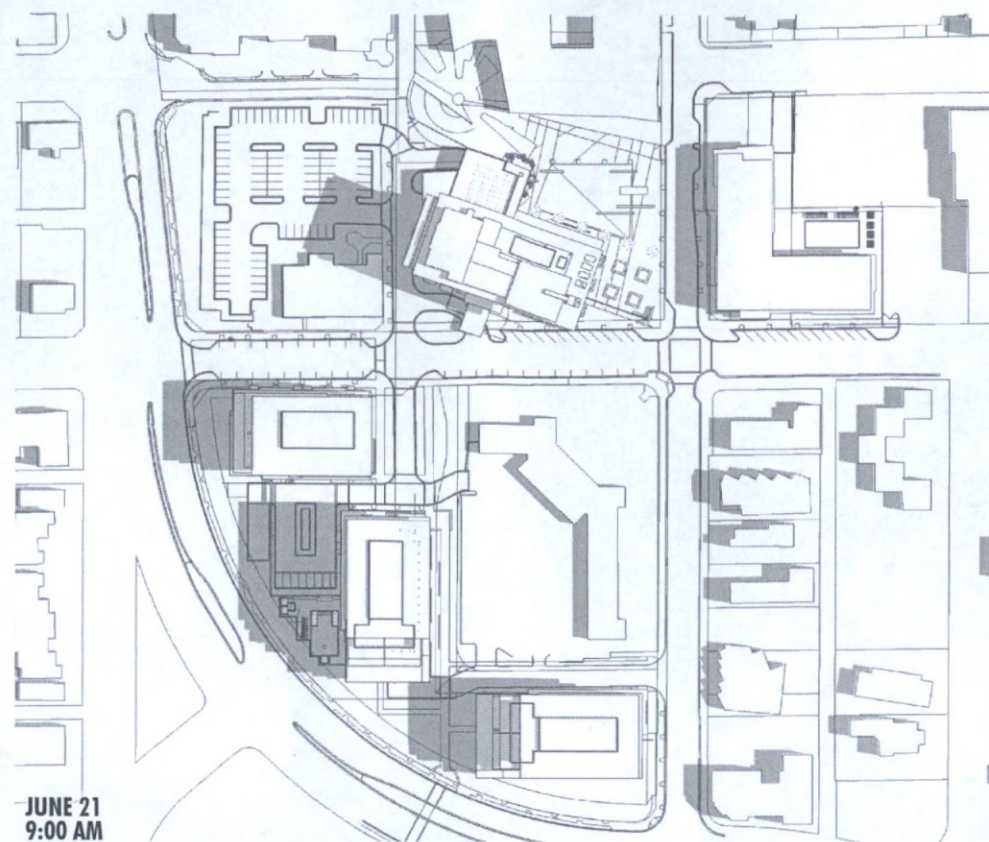
## REZONING DEVELOPMENT APPLICATION



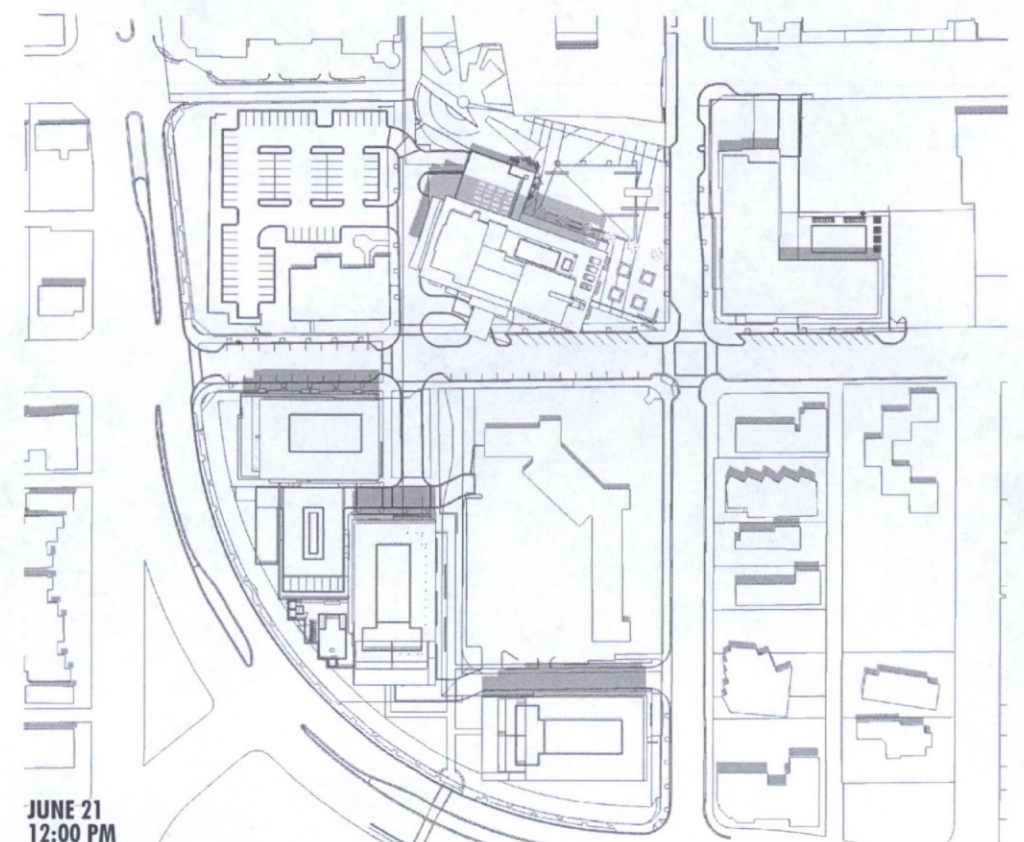




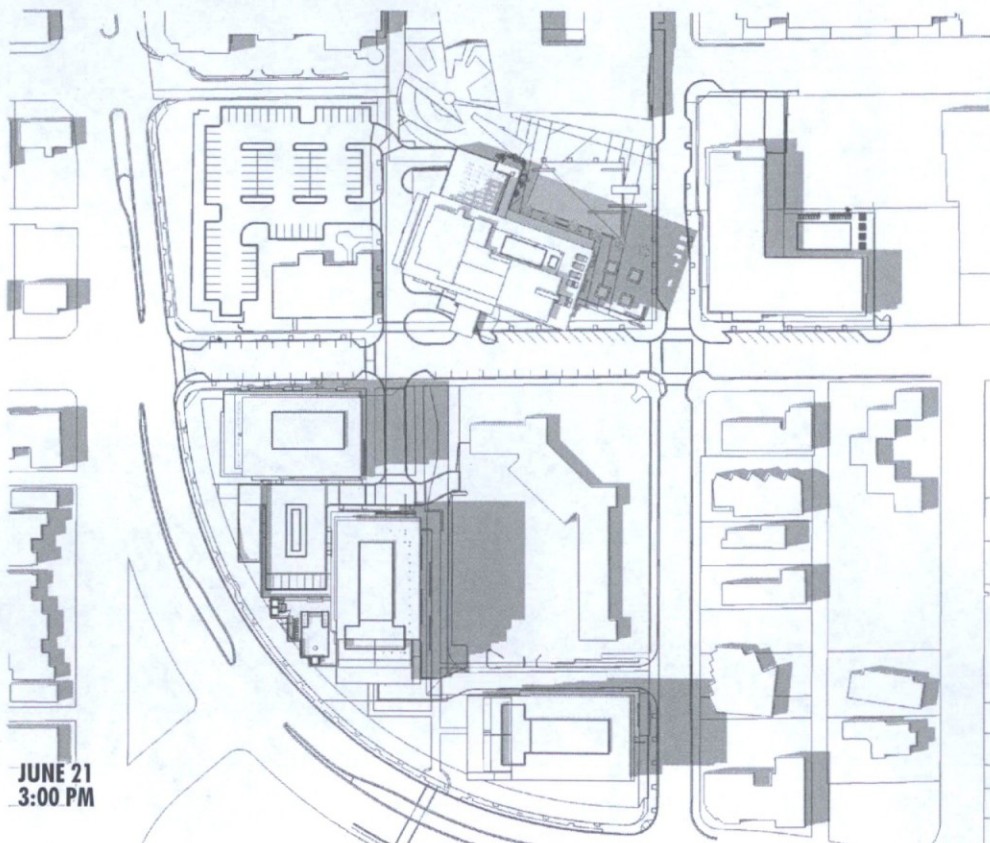
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6:00 AM



JUNE 21  
9:00 AM



JUNE 21  
12:00 PM

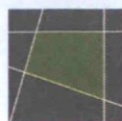


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JUNE 21  
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MUSEUMSQUARE

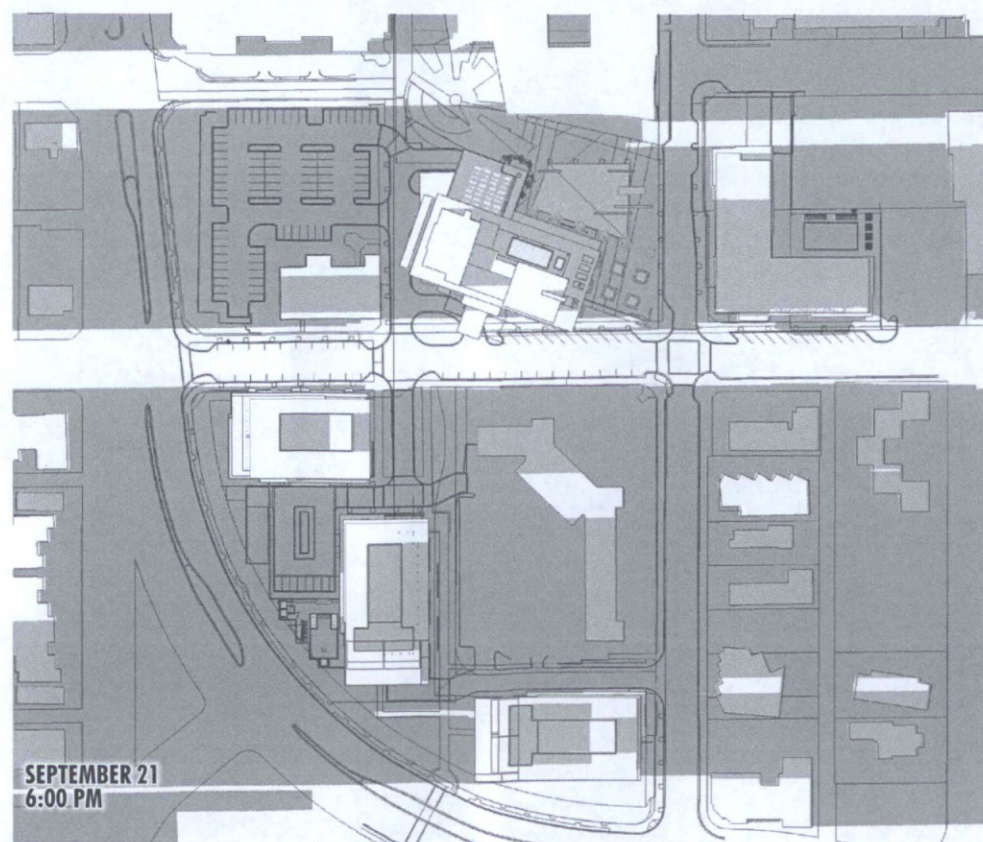
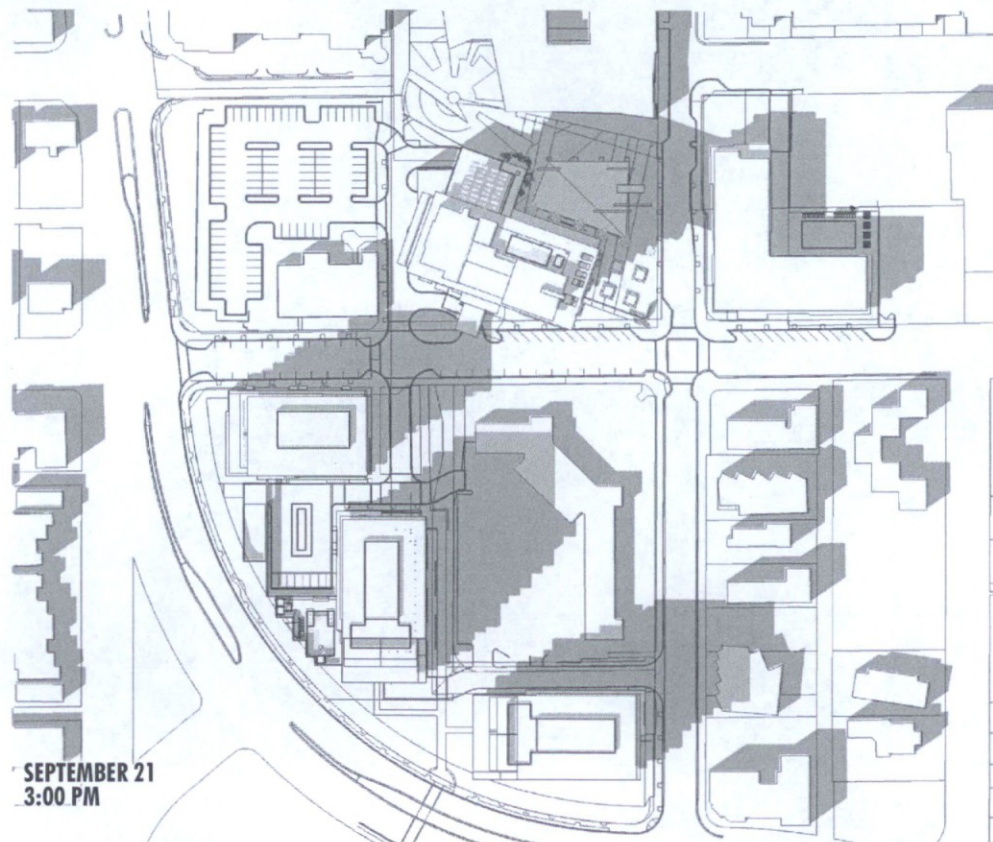
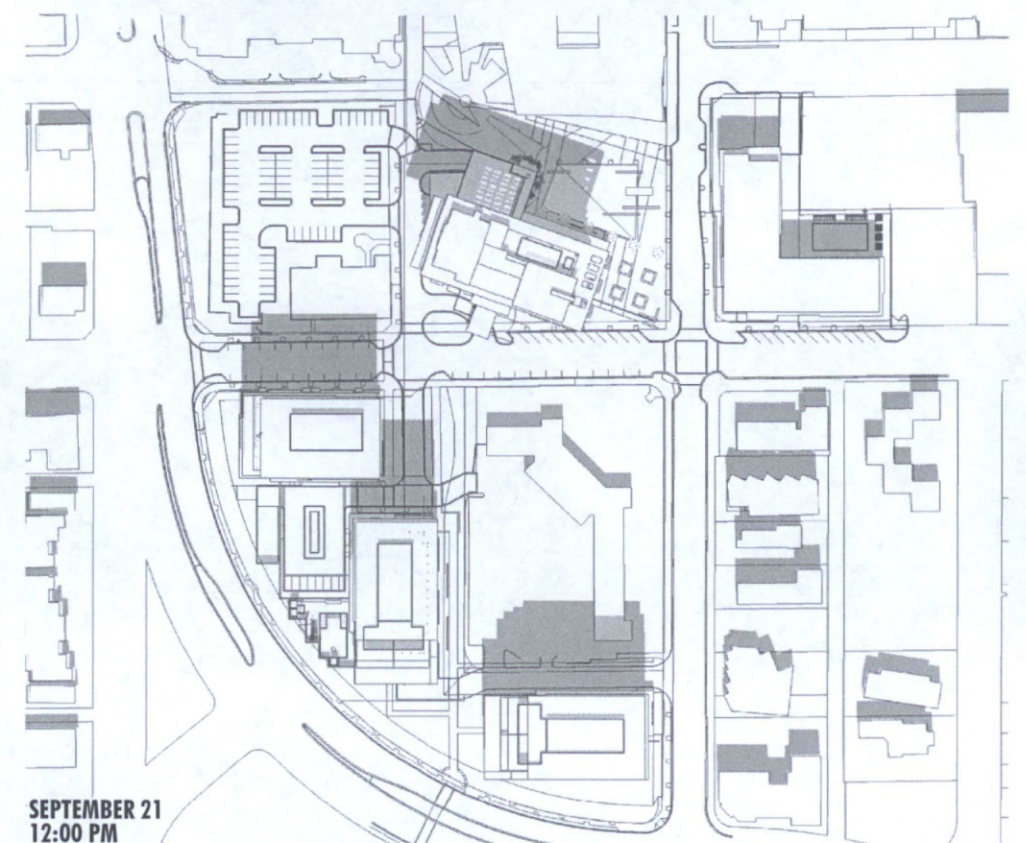
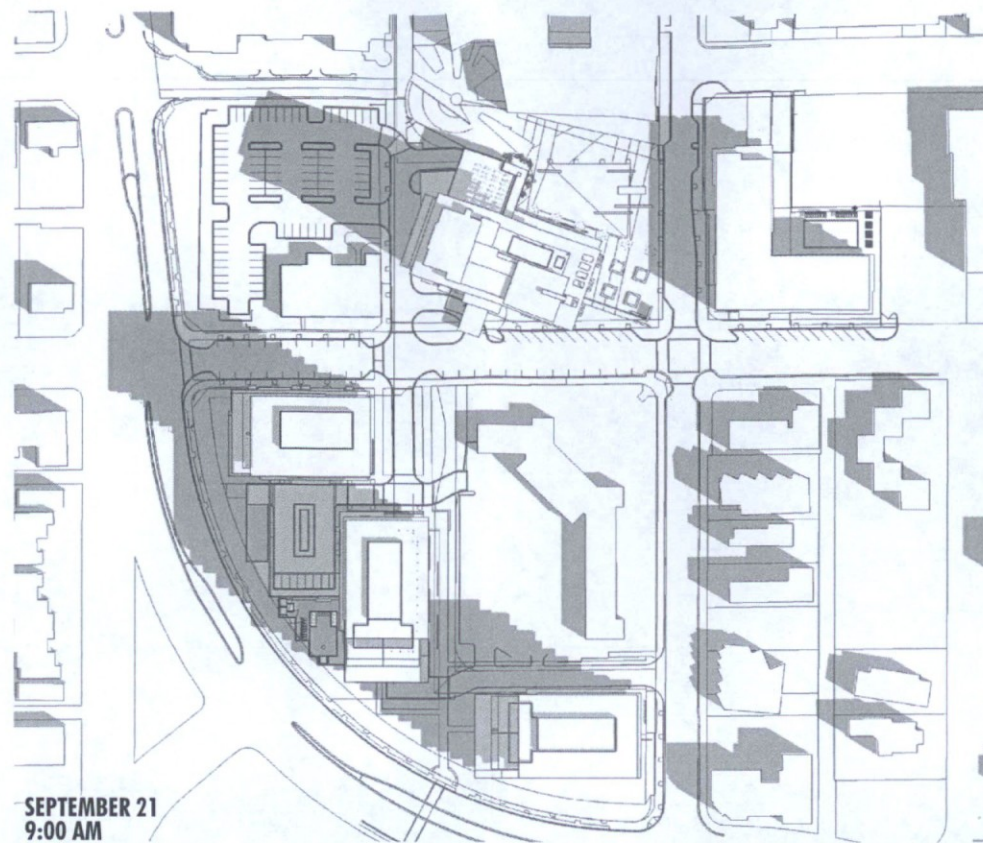
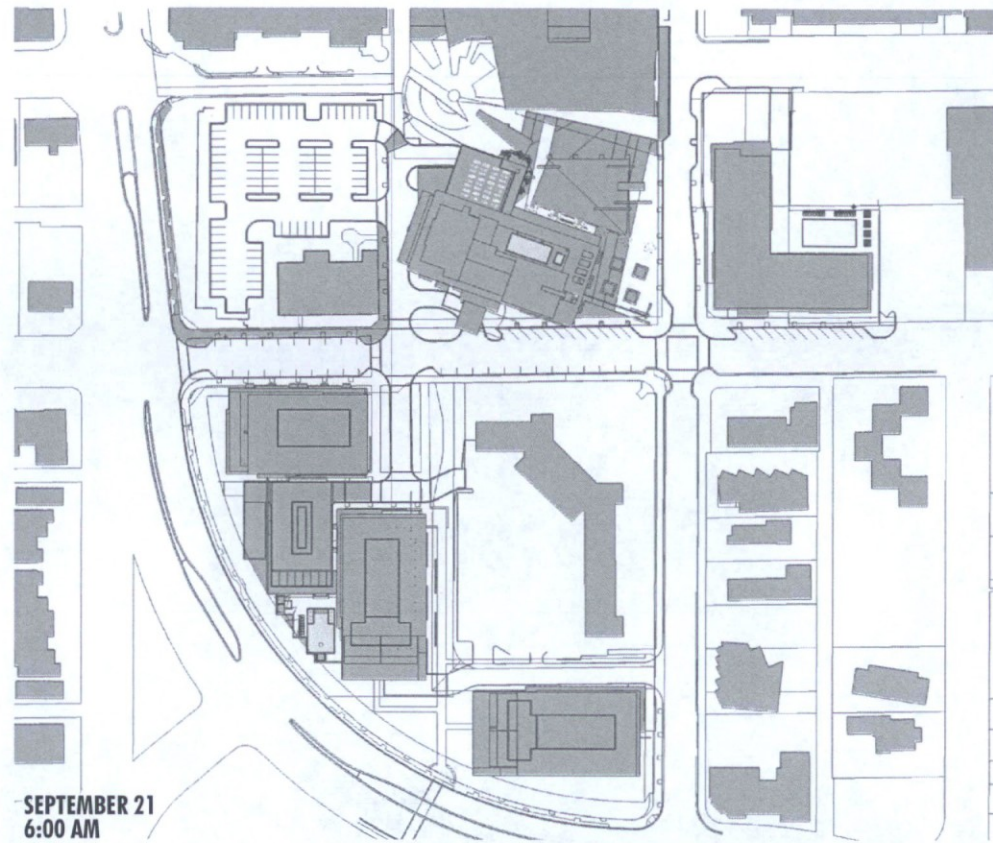


# SCOTTSDALE'S MUSEUMSQUARE

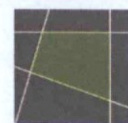
## REZONING DEVELOPMENT APPLICATION

JUNE 21 (SUMMER SOLSTICE)  
23Z. SOLAR ANALYSIS  
8.13.18





MUSEUMSQUARE



# SCOTTSDALE'S MUSEUMSQUARE

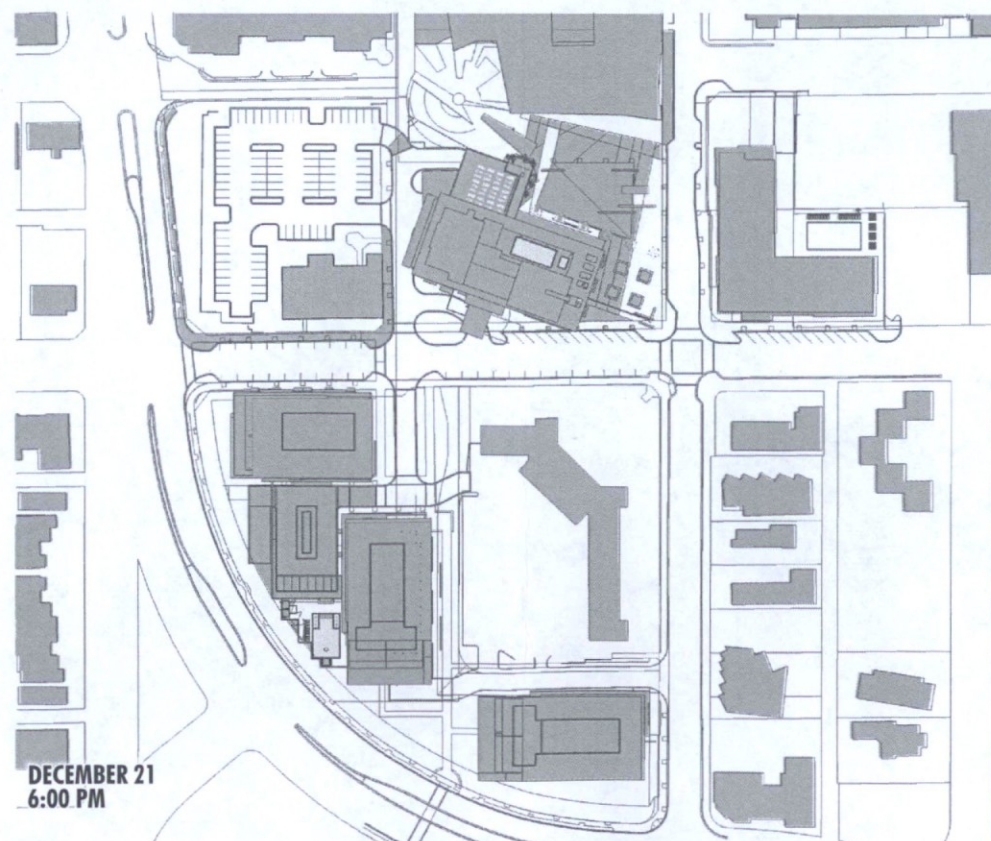
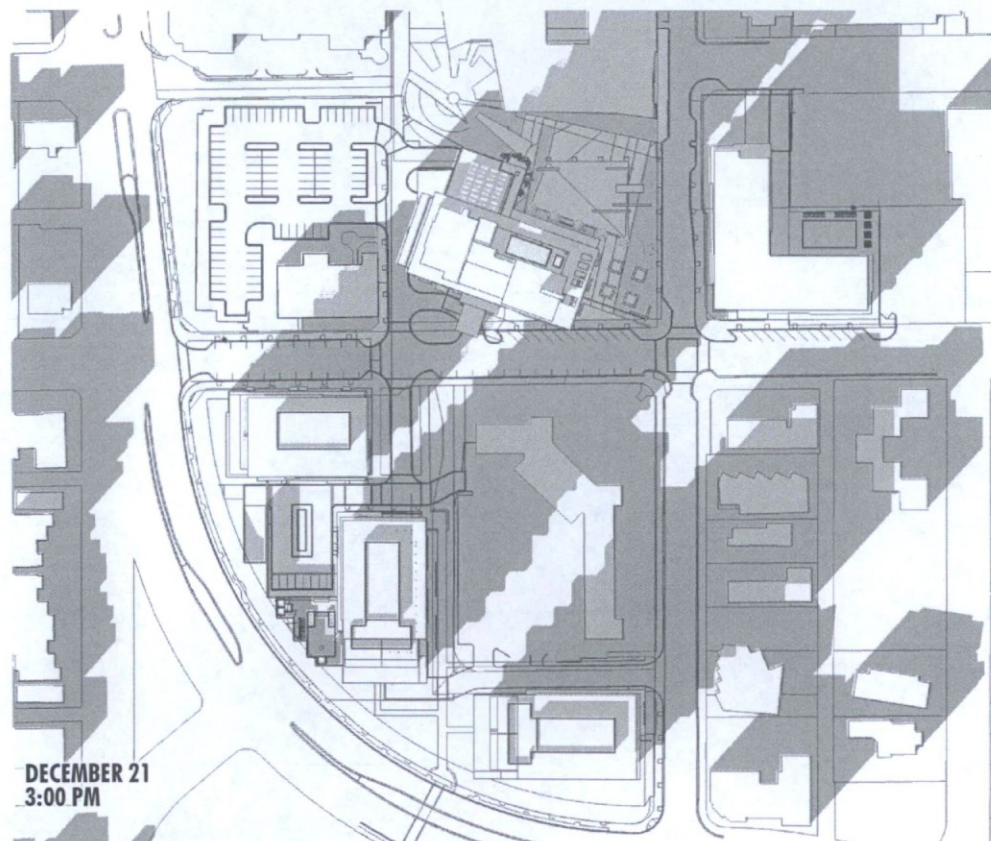
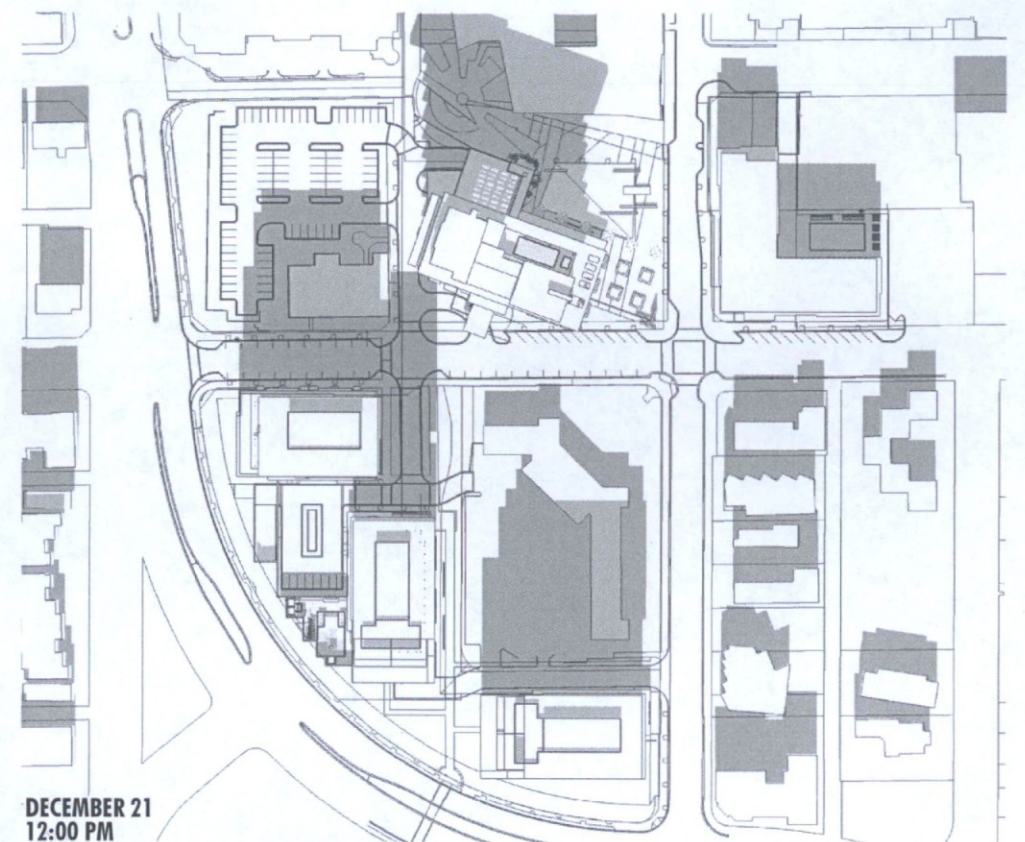
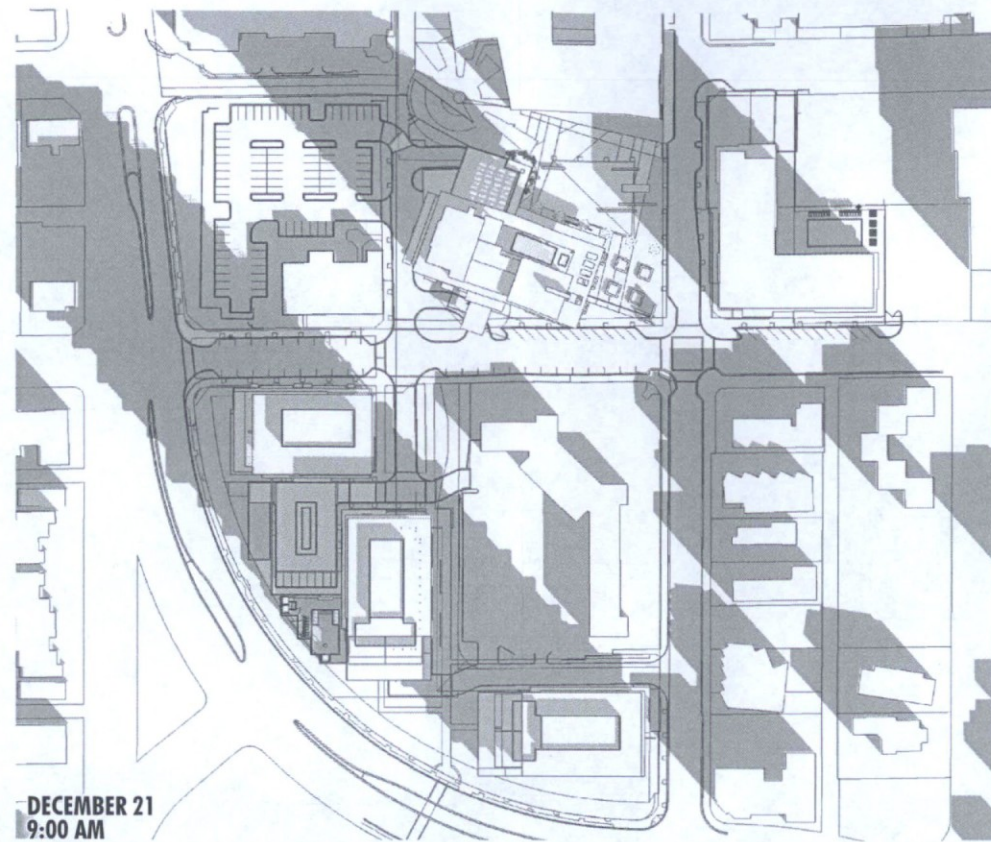
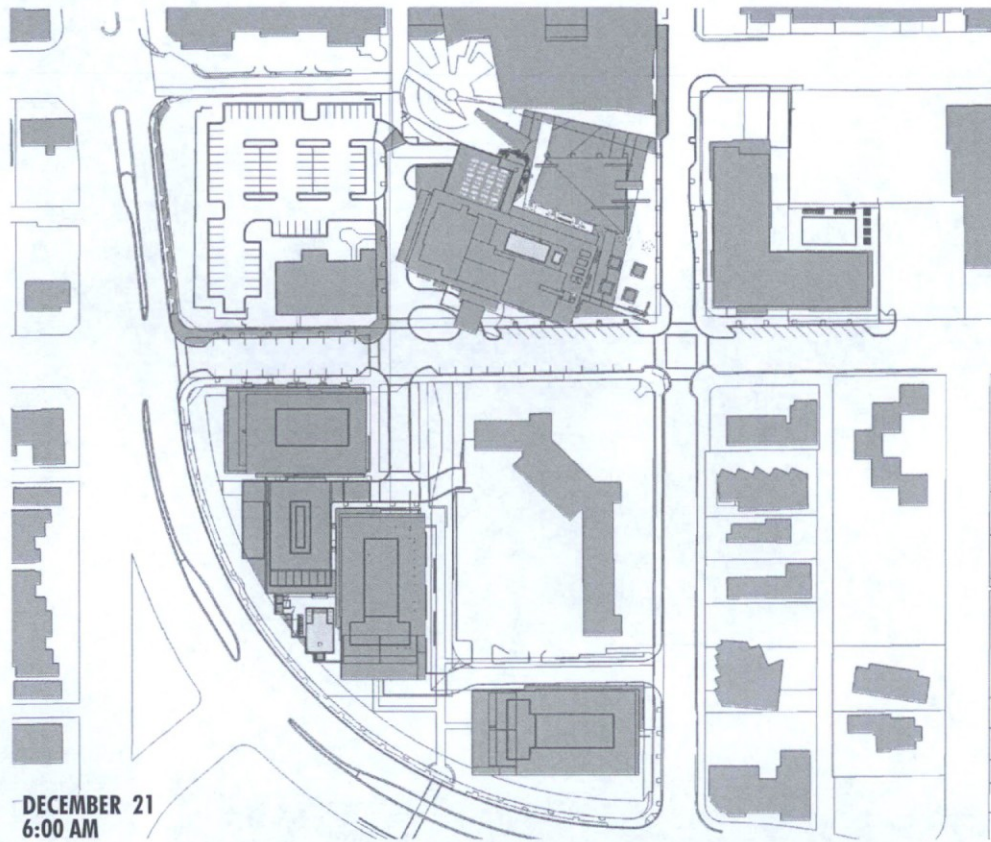
## REZONING DEVELOPMENT APPLICATION

SEPTEMBER 21 (AUTUMNAL EQUINOX)

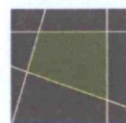
23Z. SOLAR ANALYSIS

8.13.18





MUSEUMSQUARE



# SCOTTSDALE'S MUSEUMSQUARE

## REZONING DEVELOPMENT APPLICATION

DECEMBER 21 (WINTER SOLSTICE)

23Z. SOLAR ANALYSIS

8.13.18



SCHEDULE "B" ITEMS

1. Property taxes, which are a lien not yet due and payable, including any assessments collected with taxes to be levied for the year 2018.
2. Any outstanding liabilities and obligations, including unpaid assessments, imposed upon said Land by reason of: (a) inclusion thereof within the boundaries of the Salt River Project Agricultural Improvement and Power District; (b) membership of the owner thereof in the Salt River Valley Water Users' Association, an Arizona corporation and (c) the terms of any Water Right Application made under the reclamation laws of the United States for the purposes of obtaining water rights for said Land.
3. The right of entry to prospect for, mine and remove the minerals excepted from the description of said Land in Schedule A.
4. Covenants, conditions, restrictions and easements but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document  
Recording No: Book 138 of Deeds, page 456  
Affects Parcel No. 1 and 2

ITEM DOES NOT  
AFFECT SUBJECT PARCELS  
PARCELS HAVE BEEN RE-PLATTED

5. Easements, covenants, conditions and restrictions as set forth on the plat recorded in Book 6 of Maps, Page 26,  
Affects Parcel No. 1 and 2

ITEM DOES NOT  
AFFECT SUBJECT PARCELS

6. Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:  
Purpose: Sewer and water purposes  
Recording Date: April 27, 19889  
Recording No: 89-193328  
Affects Parcel No. 1

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

7. Matters contained in that certain document  
Entitled: Notice of Agreement  
Dated: March 26, 1993  
Recording No: 93-179800 and thereafter Notice of extension recorded in  
Recording No: 2003-1501960 and in Recording No. 2012-915973  
Affects Parcel No. 2  
Reference is hereby made to said document for full particulars.

ITEM PLOTTED AND  
SHOWN HEREON

8. Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:  
Purpose: Underground electric lines  
Recording Date: December 11, 1996  
Recording No: 96-862880  
Affects Parcel No. 1 and 2

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

9. Matters contained in that certain document  
Entitled: Lease Termination and License Agreement  
Dated: March 11, 2002  
Executed by: City of Scottsdale, an Arizona municipal corporation and Scottsdale Community  
Players, Inc., an Arizona corporation  
Recording Date: March 20, 2002  
Recording No: 2002-285211  
Affects Parcel No. 1  
Reference is hereby made to said document for full particulars.

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

10. Matters contained in that certain document  
Entitled: Memorandum of New Legal Descriptions  
Dated: April 17, 2002  
Executed by: City of Scottsdale, an Arizona municipal corporation and Arts District Group, LLC,  
an Arizona limited liability company  
Recording Date: July 1, 2002  
Recording No: 2002-673089  
Reference is hereby made to said document for full particulars.

ITEM PLOTTED AND  
SHOWN HEREON

11. Easements, covenants, conditions and restrictions as set forth on the plat recorded in Book 597 of Maps, Page 6, Affidavit of Corrections recorded in Recording No. 2003-1602864 and in Recording No. 2003-1672931.  
Affects Parcel No. 1 and 2

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

12. Covenants, conditions, restrictions and easements but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document  
Recording No: 2004-1353197  
Affects Parcel No. 1 (Transit Parcel 14)

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

13. Covenants, conditions, restrictions and easements but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document  
Recording No: 2004-1353200 and in  
Recording No: 2004-1353202  
Affects Parcel No. 1 (Transit Parcel 14 and Center Parcel 17)

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

14. Covenants, conditions, restrictions and easements but omitting any covenants or restrictions, if any, including but not limited to those based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, source of income, gender, gender identity, gender expression, medical condition or genetic information, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law, as set forth in the document  
Recording No: 2004-1353203 and in  
Recording No: 2004-1353204  
Affects Parcel No. 2

ITEM PLOTTED AND  
SHOWN HEREON

15. Easements, covenants, conditions and restrictions as set forth on the plat recorded in Book 823 of Maps, Page 22,  
Affects Parcel No. 2

ITEM AFFECTS SUBJECT PARCEL  
DOCUMENT DEPICTS PROPOSED  
CONDOMINIUMS NOT SHOWN HEREON  
CONDOMINIUM NOT CONSTRUCTED

16. Easements, covenants, conditions and restrictions as set forth on the plat recorded in Book 973 of Maps, Page 6,  
Affects Parcel No. 2

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

17. Matters contained in that certain document  
Entitled: Redevelopment Agreement Termination Notice and Confirmation of Status of  
Related Documents  
Recording Date: November 16, 2010  
Recording No: 2010-1003679  
Reference is hereby made to said document for full particulars.

ITEM IS BLANKET IN NATURE  
NOT PLOTTABLE  
AFFECTS SUBJECT PARCEL

18. An unrecorded lease with certain terms, covenants, conditions and provisions set forth therein as disclosed by the document  
Entitled: Youth Theater Lease Agreement  
Lessor: City of Scottsdale, an Arizona municipal corporation  
Lessee: Scottsdale Community, an Arizona non-profit corporation dba Grease Paint  
Youth Theatre  
Recording Date: October 10, 2014  
Recording No: 2014-674543  
Affects Parcel No. 1

ITEM PLOTTED  
DOES NOT  
AFFECT SUBJECT PARCEL

19. Matters contained in that certain document  
Entitled: Right-of-Way Agreement  
Dated: February 17, 2015  
Executed by: City of Scottsdale, an Arizona municipal corporation and Qwest Corporation dba Century Link QC  
Recording Date: February 23, 2015  
Recording No: 2015-115462  
Affects Parcel No. 1  
Reference is hereby made to said document for full particulars.

ALTA/NSPS LAND TITLE SURVEY

OF

A PORTION OF CENTER PARCEL 17, A PORTION OF WALKWAY SOUTH PARCEL 16, A PORTION OF TRANSIT PARCEL 14 AND COURTYARD PARCEL 35, SHARED DRIVEWAY NORTH PARCEL 30, LOFT PARCEL 25, SHARED DRIVEWAY SOUTH PARCEL 32, SHARED DRIVEWAY GORE NORTH PARCEL 33 AND SHARED DRIVEWAY GORE SOUTH PARCEL 34  
AS SHOWN ON THE FINAL PLAT OF LOLOMA RECORDED IN BOOK 597, PAGE 6, MARICOPA COUNTY RECORDS AND THE RE-PLAT OF LOLOMA RECORDED IN BOOK 823, PAGE 22, MARICOPA COUNTY RECORDS,  
A PORTION OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL DESCRIPTION

Parcel No. 1: (North)

Being a portion of Center Parcel 17, a portion of Walkway South Parcel 16 and a portion of Transit Parcel 14 as shown on the final plat of Loloma recorded in Book 597 of Maps, page 6, Records of Maricopa County, Arizona being a portion of the Northeast quarter of Section 27, Township 2 North, Range 4 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

Commencing at the Southeast corner of said Transit Parcel 14;

Thence along the North right-of-way line of 2nd Street, South 89 degrees 07 minutes 28 seconds West, a distance of 30.91 feet, to the Point of Beginning;

Thence continuing along said North right-of-way line, South 89 degrees 07 minutes 28 seconds West, a distance of 268.01 feet;  
Thence leaving said North right-of-way line, North 00 degrees 20 minutes 25 seconds West, a distance of 212.01 feet;  
Thence North 89 degrees 07 minutes 28 seconds East, a distance of 45.00 feet;  
Thence South 70 degrees 10 minutes 05 seconds East, a distance of 237.57 feet;  
Thence South 00 degrees 20 minutes 25 seconds East, a distance of 128.00 feet, to the Point of Beginning.

Parcel No. 2: (South)

Being Courtyard Combined Parcel 35, Shared Driveway North Parcel 30, Loft Parcel 25, Shared Driveway South Parcel 32, Shared Driveway Gore North Parcel 33, and Shared Driveway Gore South Parcel 34, as shown on the re-plat of Loloma recorded in Book 823 of Maps, page 22, Records of Maricopa County, Arizona, being a portion of the Northeast quarter of Section 27, Township 2 North, Range 4 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described as follows:

Beginning at the Northwest corner of said courtyard combined parcel 35 as shown on said final plat;

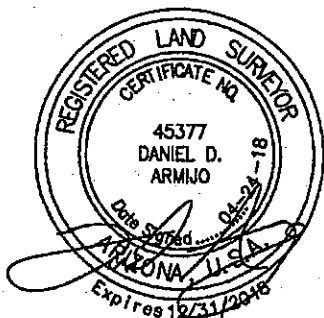
Thence along the Southerly right-of-way line of 2nd Street, North 89 degrees 11 minutes 05 seconds East, a distance of 73.55 feet;  
Thence South 00 degrees 00 minutes 00 seconds East, a distance of 10.00 feet;  
Thence North 89 degrees 11 minutes 05 seconds East, a distance of 145.51 feet;  
Thence North 45 degrees 16 minutes 09 seconds East, a distance of 14.42 feet;  
Thence North 89 degrees 11 minutes 05 seconds East, a distance of 53.68 feet, to the easterly line of Shared Driveway North Parcel 30;  
Thence leaving said Southerly right-of-way line, along said easterly line, South 00 degrees 09 minutes 54 seconds West, a distance of 296.98 feet, to the beginning of a curve, concave Northeasterly, having a radius of 31.50 feet, whose radius bears South 89 degrees 51 minutes 16 seconds East;  
Thence Southeasterly along said curve, an arc length of 44.39 feet, through a central angle of 80 degrees 44 minutes 14 seconds;  
Thence North 89 degrees 11 minutes 05 seconds East, a distance of 202.89 feet, to the Westerly right-of-way line of Marshall Way;  
Thence along said Westerly right-of-way line, South 00 degrees 09 minutes 54 seconds West, a distance of 144.62 feet;  
Thence North 89 degrees 50 minutes 06 seconds West, a distance of 5.00 feet;  
Thence South 00 degrees 09 minutes 54 seconds West, a distance of 10.93 feet, to the beginning of a curve concave Northwestwesterly, having a radius of 20.00 feet, whose radius bears North 89 degrees 50 minutes 06 seconds West;  
Thence leaving said Westerly right-of-way line, Southwestwesterly along said curve, an arc length of 32.19 feet, through a central angle of 92 degrees 12 minutes 54 seconds, to the Easterly right-of-way line of Goldwater Boulevard;  
Thence along said easterly right-of-way, North 87 degrees 37 minutes 12 seconds West, a distance of 15.69 feet, to the beginning of a curve, concave Northeasterly, having a radius of 510.00 feet, whose radius bears North 02 degrees 20 minutes 49 seconds East;  
Thence Northwestwesterly along said curve, an arc length of 728.73 feet, through a central angle of 81 degrees 52 minutes 09 seconds;  
Thence North 05 degrees 48 minutes 10 seconds West, a distance of 13.80 feet;  
Thence leaving said Easterly right-of-way line, North 37 degrees 33 minutes 11 seconds East, a distance of 30.41 feet to the Point of Beginning.

SCHEDULE "B" ITEMS (cont.)

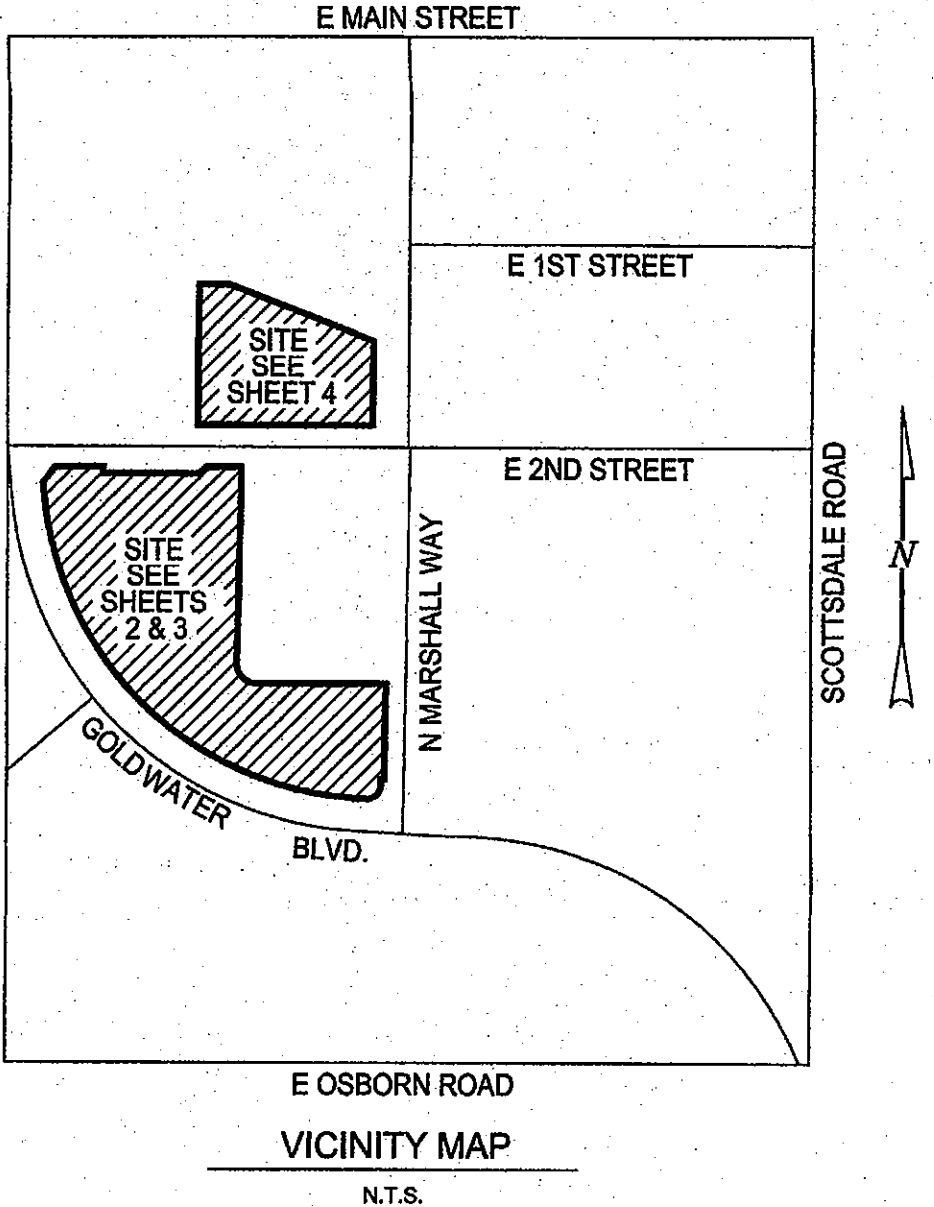
CERTIFICATION

To: CITY OF SCOTTSDALE, AN ARIZONA MUNICIPAL CORPORATION  
FIDELITY NATIONAL TITLE AGENCY, INC.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 4, 8 AND 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON APRIL 20, 2018.



DRAWN BY: DDA CHECKED BY: DDA DATE: 04/24/18 JOB NO.: 18-002 SHEET NO. 1 OF 4



GENERAL NOTES

1. ALL TITLE INFORMATION IS BASED ON A COMMITMENT FOR TITLE INSURANCE PREPARED BY FIDELITY NATIONAL TITLE AGENCY, INC., ORDER NO. 95000238-095-JOG, WITH AN EFFECTIVE DATE OF MARCH 15, 2018.
2. A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OR FINDINGS THAT ARE SUBJECT TO THE CERTIFICATION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE.
3. SURVEY FIELD WORK WAS COMPLETED ON APRIL 20, 2018.
4. THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

NOTES: (Table "A" Items")

1. SET A 1/2" REBAR W/CAP "AWLS 45377" AT PROPERTY CORNERS AS SHOWN HEREON UNLESS OTHERWISE NOTED.
2. PARCEL NO. 1 (NORTH):  
AREA IS 47,451.4 SQUARE FEET OR 1.089 ACRES, MORE OR LESS.  
  
PARCEL NO. 2 (SOUTH):  
AREA IS 132,572.3 SQUARE FEET OR 3.043 ACRES, MORE OR LESS.
3. ADJOINER INFORMATION IS PER MARICOPA COUNTY ASSESSOR WEBSITE.

BASIS OF BEARING

THE BASIS OF BEARING AND ALL MONUMENTATION SHOWN HEREON IS BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 4 EAST, USING A BEARING OF NORTH 00°09'25" WEST AS SHOWN ON THE MINOR LAND DIVISION PLAT RECORDED IN BOOK 1288, PAGE 43, MARICOPA COUNTY RECORDS.

ALTA/NSPS LAND TITLE SURVEY  
SECTION 27  
TOWNSHIP 1 NORTH  
RANGE 4 EAST  
OF THE G.S.R.B. & M.  
MARICOPA COUNTY, ARIZONA

AW LAND SURVEYING, LLC  
P.O. BOX 2170, CHANDLER, AZ 85244  
(480) 244-7630 (480) 243-4287

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SHEET 3  
SHEET 2

SHEET 3  
SHEET 2

APN: 130-13-167  
OWNER: CITY OF SCOTTSDALE  
SCHOOL PARCEL (23)  
BOOK 823, PAGE 22, MCR  
(NOT A PART)

COURTYARD COMBINED PARCEL (35)  
BOOK 823, PAGE 22, MCR  
COURTYARD AT MAIN STREET PLAZA  
BOOK 973, PAGE 06, MCR  
(NO BUILDINGS)

SHARED DRIVEWAY NORTH PARCEL (30)  
(NO BUILDINGS)

SHARED DRIVEWAY GORE  
NORTH PARCEL (33)  
(NO BUILDINGS)

SHARED DRIVEWAY GORE  
SOUTH PARCEL (34)  
(NO BUILDINGS)

SHARED DRIVEWAY SOUTH PARCEL (32)  
(NO BUILDINGS)

PARCEL NO. 2

LOFT PARCEL 25  
(NO BUILDINGS)

GOLDWATER BOULEVARD

MARSHALL WAY

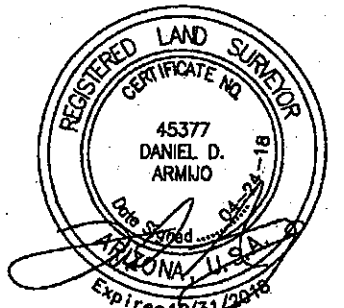
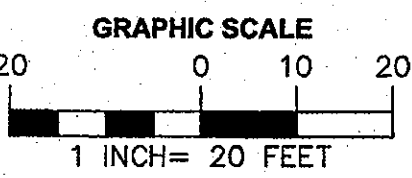
N 70TH STREET

LEGEND

- MCR  
APN  
R/W  
PUE  
SWE  
LE  
UE  
COS  
BCHH  
BCF
- CJB  
C-VLT  
TSJB  
LP  
CB  
SLM  
EJB  
WMB  
IS  
WV  
FH  
DW  
SRP MH
- U-VLT  
FP  
AL  
ST  
SCO  
SDG  
ECB  
ET
- MARICOPA COUNTY RECORDS  
ASSESSOR PARCEL NUMBER  
RIGHT-OF-WAY  
PUBLIC UTILITY EASEMENT  
SIDEWALK EASEMENT  
LANDSCAPE EASEMENT  
UTILITY EASEMENT  
CITY OF SCOTTSDALE  
BRASS CAP IN HANDHOLE  
BRASS CAP FLUSH
- CABLE J-BOX  
CABLE VAULT  
TRAFFIC SIGNAL JUNCTION BOX  
LIGHT POLE  
CATCH BASIN  
STREET LIGHT MAST  
ELECTRIC J-BOX  
WATER METER BOX  
IRRIGATION STRUCTURE  
WATER VALVE  
FIRE HYDRANT  
DRYWELL  
SALT RIVER PROJECT  
MANHOLE  
UTILITY VAULT  
FLAG POLE  
AREA LIGHT  
STATUE  
SEWER CLEANOUT  
STORMDRAIN GRATE  
ELECTRIC CABINET  
ELECTRIC TRANSFORMER

- (S) SEWER MANHOLE  
(D) STORMDRAIN MANHOLE
- PROPERTY LINE  
ADJOINER LINE  
CENTER LINE  
EASEMENT LINE AS NOTED

- CONCRETE  
CONCRETE PAVERS  
TREE  
PALM TREE



ALTA/NSPS LAND TITLE SURVEY  
SECTION 27  
TOWNSHIP 1 NORTH  
RANGE 4 EAST  
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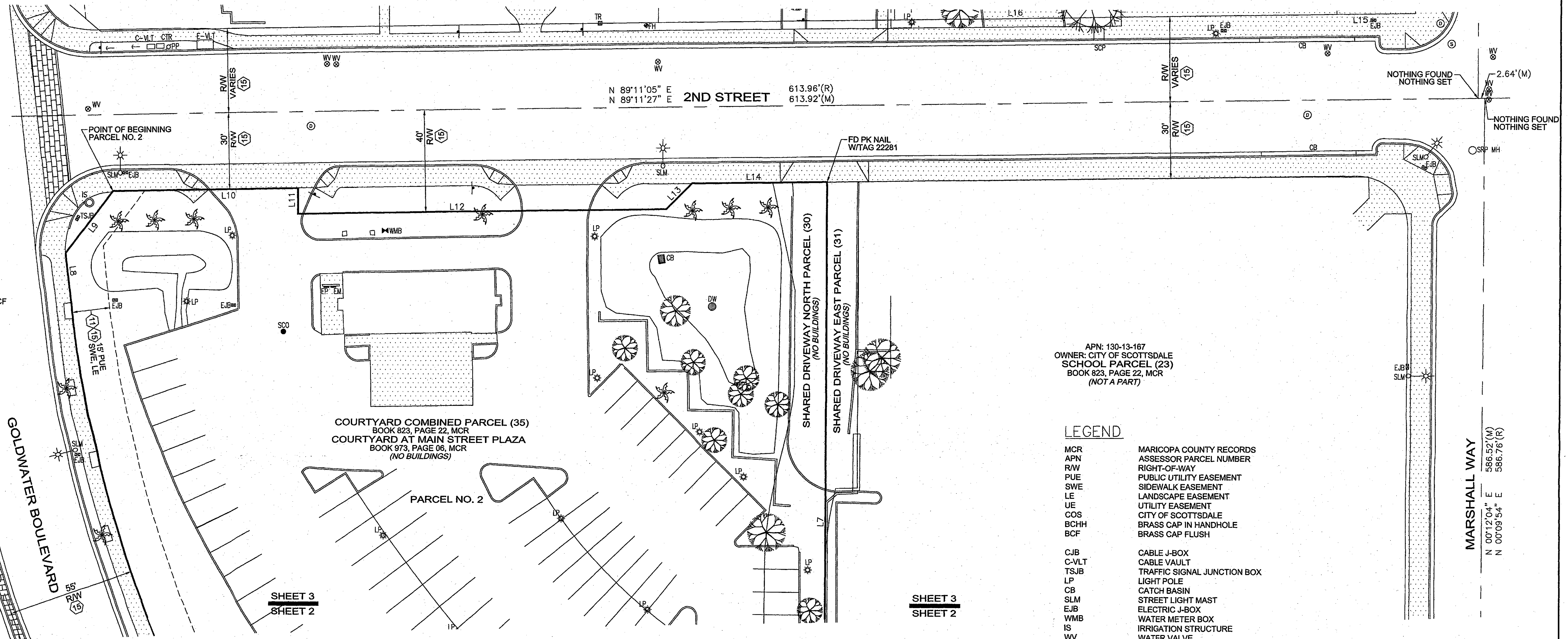
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	799.94'	560.00'	81°50'43"	N 46°43'09" W	733.64'
C2	460.51'	560.00'	47°07'01"	N 64°05'00" W	447.65'
C3	339.43'	560.00'	34°43'42"	S 23°09'39" E	334.26'
C4	32.23'	20.00'	92°19'26"	S 46°11'46" W	28.85'
C5	44.40'	31.50'	80°45'23"	N 40°12'25" W	40.81'
C6	728.52'	510.00'	81°50'43"	N 46°43'09" W	668.14'

LINE	BEARING	DISTANCE
L1(M)	N 87°38'31" W	15.51'
L2(M)	N 00°02'04" E	10.59'
L3(M)	S 89°57'56" E	5.00'
L4(M)	N 00°12'04" E	119.68'
L5(M)	N 00°12'04" E	25.00'
L6(M)	N 89°11'27" E	202.71'

LINE	BEARING	DISTANCE
L1(R)	N 87°37'12" W	15.69'
L2(R)	N 00°09'54" E	10.93'
L3(R)	S 89°50'06" E	5.00'
L6(R)	N 89°11'05" E	202.89'

(R) - BOOK 823, PAGE 22





APN: 130-13-167  
 OWNER: CITY OF SCOTTSDALE  
 SCHOOL PARCEL (23)  
 BOOK 823, PAGE 22, MCR  
 (NOT A PART)

### LEGEND

- |        |                             |
|--------|-----------------------------|
| MCR    | MARICOPA COUNTY RECORDS     |
| APN    | ASSESSOR PARCEL NUMBER      |
| RAW    | RIGHT-OF-WAY                |
| PUE    | PUBLIC UTILITY EASEMENT     |
| SWE    | SIDEWALK EASEMENT           |
| LE     | LANDSCAPE EASEMENT          |
| UE     | UTILITY EASEMENT            |
| COS    | CITY OF SCOTTSDALE          |
| BCHH   | BRASS CAP IN HANDHOLE       |
| BCF    | BRASS CAP FLUSH             |
| CJB    | CABLE J-BOX                 |
| C-VLT  | CABLE VAULT                 |
| TSJB   | TRAFFIC SIGNAL JUNCTION BOX |
| LP     | LIGHT POLE                  |
| CB     | CATCH BASIN                 |
| SLM    | STREET LIGHT MAST           |
| EJB    | ELECTRIC J-BOX              |
| WMB    | WATER METER BOX             |
| IS     | IRRIGATION STRUCTURE        |
| WV     | WATER VALVE                 |
| FH     | FIRE HYDRANT                |
| DW     | DRYWELL                     |
| SRP MH | SALT RIVER PROJECT MANHOLE  |
| U-VLT  | UTILITY VAULT               |
| FP     | FLAG POLE                   |
| AL     | AREA LIGHT                  |
| ST     | STATUE                      |
| SCO    | SEWER CLEANOUT              |
| SDG    | STORMDRAIN GRATE            |
| ECB    | ELECTRIC CABINET            |
| ET     | ELECTRIC TRANSFORMER        |

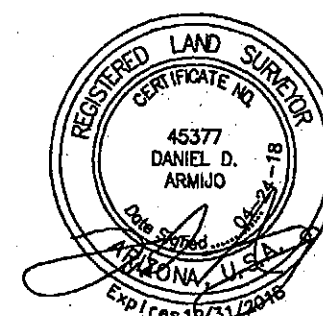
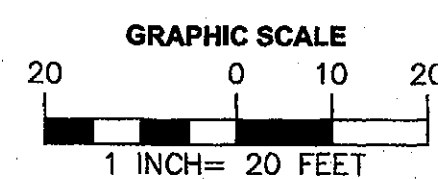
- |         |                        |
|---------|------------------------|
| (S)     | SEWER MANHOLE          |
| (D)     | STORMDRAIN MANHOLE     |
| —       | PROPERTY LINE          |
| —       | ADJOINER LINE          |
| ---     | CENTER LINE            |
| - - - - | EASEMENT LINE AS NOTED |

- |           |                 |
|-----------|-----------------|
| [Pattern] | CONCRETE        |
| [Pattern] | CONCRETE PAVERS |
| [Symbol]  | TREE            |
| [Symbol]  | PALM TREE       |

LINE	BEARING	DISTANCE
L7(M)	S 00°10'16" W	296.98'
L8(M)	N 05°47'48" W	13.80'
L9(M)	N 37°33'33" E	30.40'
L10(M)	N 89°11'27" E	73.55'
L11(M)	S 00°00'22" W	10.00'
L12(M)	N 89°11'27" E	145.51'
L13(M)	N 45°16'31" E	14.42'
L14(M)	N 89°11'27" E	53.68'

LINE	BEARING	DISTANCE
L7(R)	S 00°09'54" W	296.98'
L8(R)	N 05°48'10" W	13.80'
L9(R)	N 37°33'11" E	30.41'
L10(R)	N 89°11'05" E	73.55'
L11(R)	S 00°00'00" W	10.00'
L12(R)	N 89°11'05" E	145.51'
L13(R)	N 45°16'09" E	14.42'
L14(R)	N 89°11'27" E	53.68'

(R) - BOOK 823, PAGE 22



ALTA/NSPS LAND TITLE SURVEY  
 SECTION 27  
 TOWNSHIP 1 NORTH  
 RANGE 4 EAST  
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 MARICOPA COUNTY, ARIZONA

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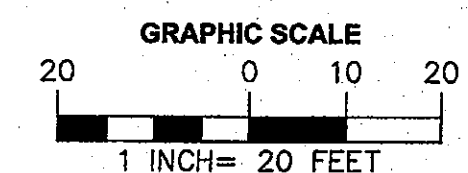
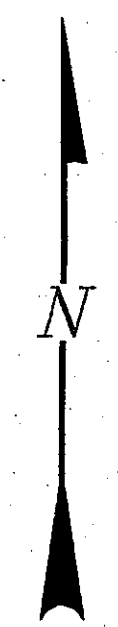
NE CORNER  
SECTION 27  
T2N, R4E  
FD COS BCHH

LEGEND

- MCR MARICOPA COUNTY RECORDS  
APN ASSESSOR PARCEL NUMBER  
R/W RIGHT-OF-WAY  
PUE PUBLIC UTILITY EASEMENT  
SWE SIDEWALK EASEMENT  
LE LANDSCAPE EASEMENT  
UE UTILITY EASEMENT  
COS CITY OF SCOTTSDALE  
BCHH BRASS CAP IN HANDHOLE  
BCF BRASS CAP FLUSH
- CJB CABLE J-BOX  
C-VLT CABLE VAULT  
TSJB TRAFFIC SIGNAL JUNCTION BOX  
LP LIGHT POLE  
CB CATCH BASIN  
SLM STREET LIGHT MAST  
EJB ELECTRIC J-BOX  
WMB WATER METER BOX  
IS IRRIGATION STRUCTURE  
WV WATER VALVE  
FH FIRE HYDRANT  
DW DRYWELL  
SRP MH SALT RIVER PROJECT  
MANHOLE  
U-VLT UTILITY VAULT  
FP FLAG POLE  
AL AREA LIGHT  
ST STATUE  
SCO SEWER CLEANOUT  
SDG STORMDRAIN GRATE  
ECB ELECTRIC CABINET  
ET ELECTRIC TRANSFORMER

- (S) SEWER MANHOLE  
(D) STORMDRAIN MANHOLE
- PROPERTY LINE  
ADJOINER LINE  
CENTER LINE  
EASEMENT LINE AS NOTED

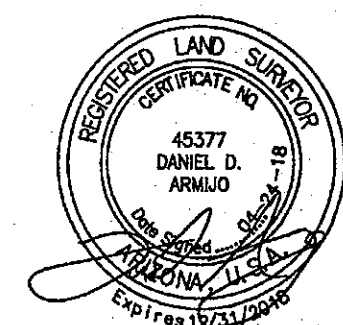
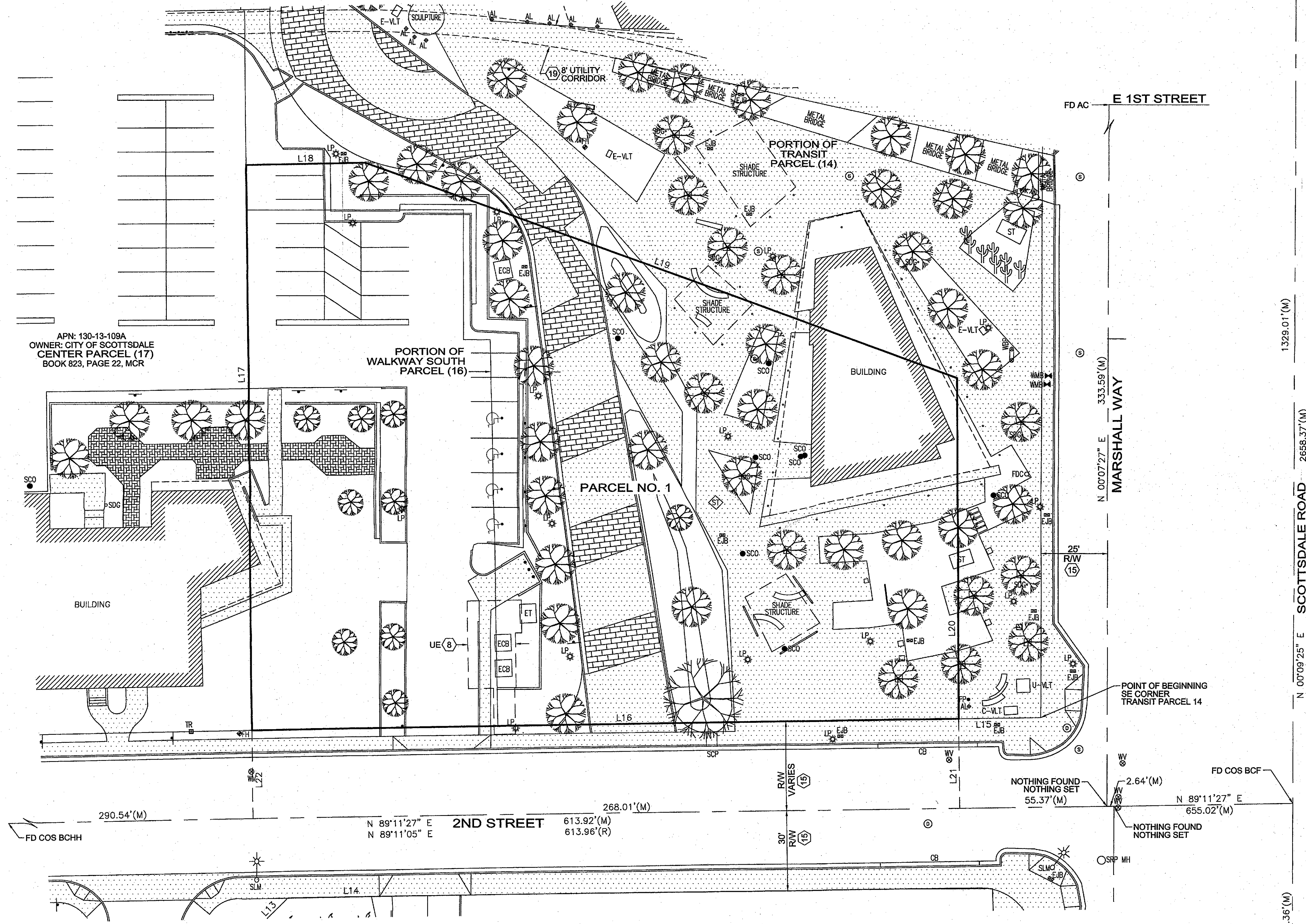
- CONCRETE  
CONCRETE PAVERS  
TREE  
PALM TREE



LINE TABLE (MEASURED DATA)		
LINE	BEARING	DISTANCE
L15(M)	S 89°07'50" W	30.91'
L16(M)	S 89°07'50" W	268.01'
L17(M)	N 00°20'03" W	212.01'
L18(M)	S 89°07'50" E	45.00'
L19(M)	S 70°09'43" E	237.57'
L20(M)	S 00°20'03" E	128.00'
L21(M)	N 00°48'33" W	33.32'
L22(M)	N 00°48'33" W	33.04'
L23(M)	S 89°47'56" E	30.00'

LINE TABLE (RECORD DATA)		
LINE	BEARING	DISTANCE
L15(R1)	S 89°07'28" W	30.91'
L16(R1)	S 89°07'28" W	268.01'
L17(R1)	N 00°20'28" W	212.01'
L18(R1)	S 89°07'28" E	45.00'
L19(R1)	S 70°10'05" E	237.57'
L20(R1)	S 00°20'25" E	128.00'

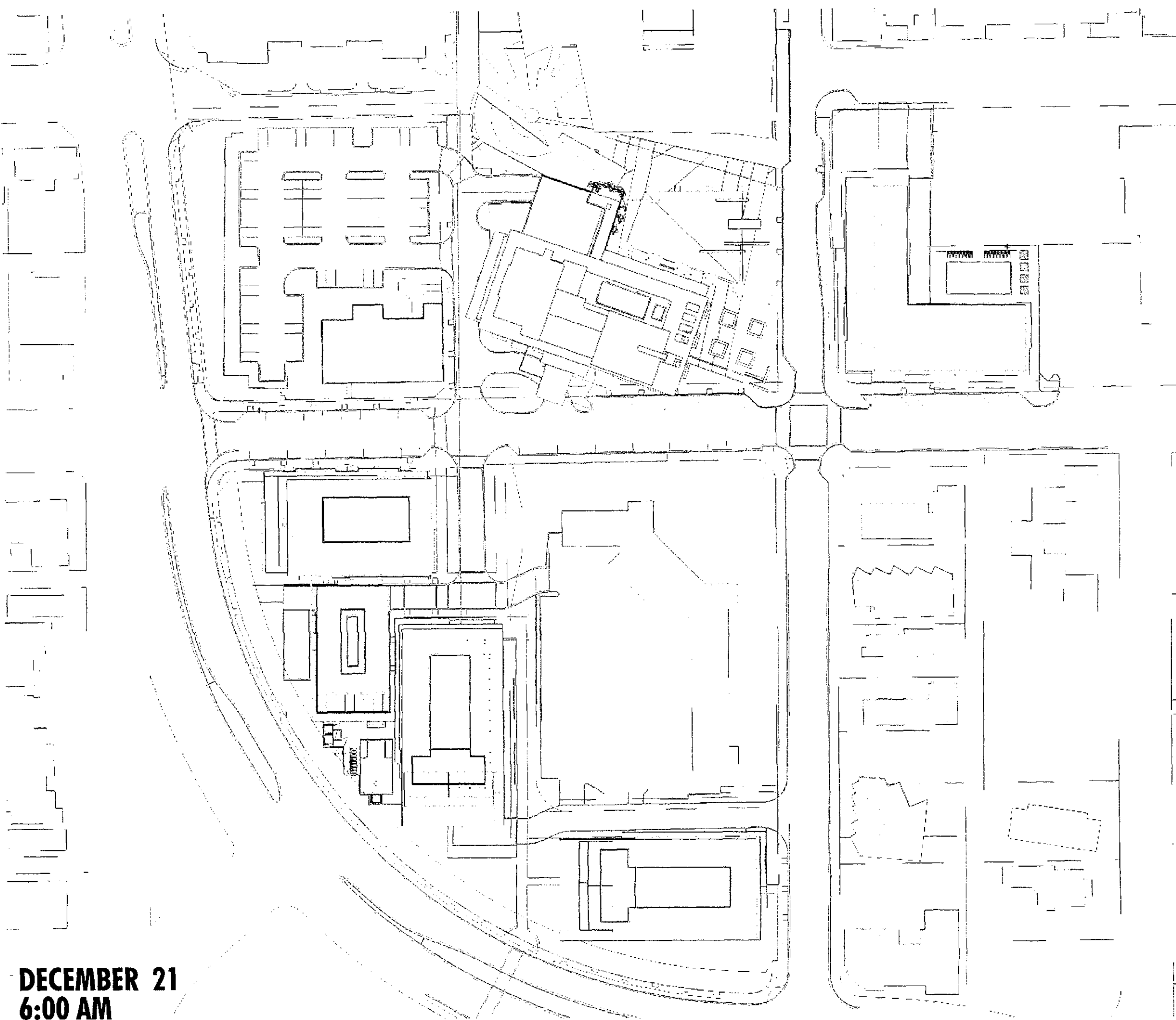
(R1) - RECORD DATA PER TITLE DESCRIPTION



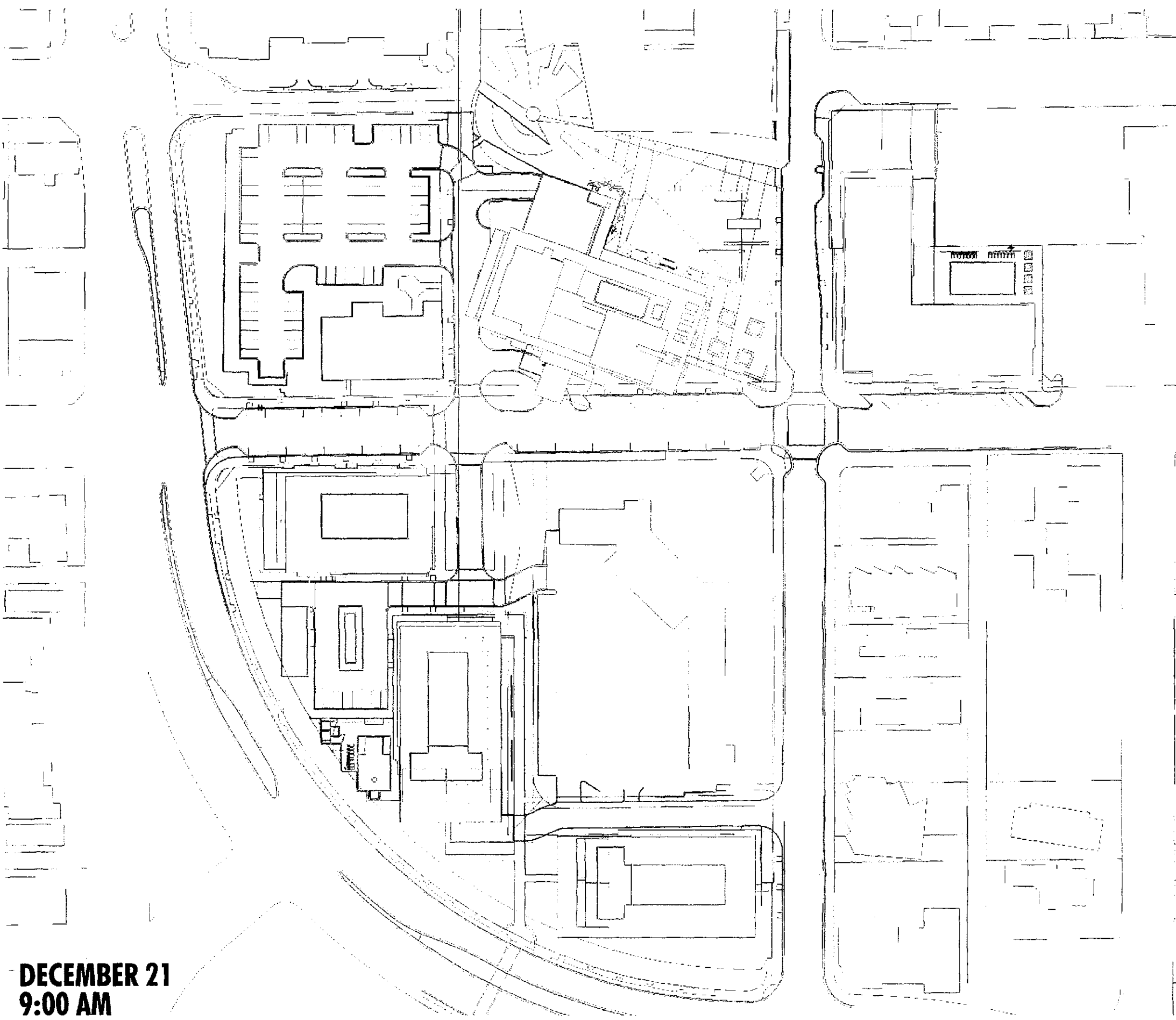
ALTA/NSPS LAND TITLE SURVEY  
SECTION 27  
TOWNSHIP 1 NORTH  
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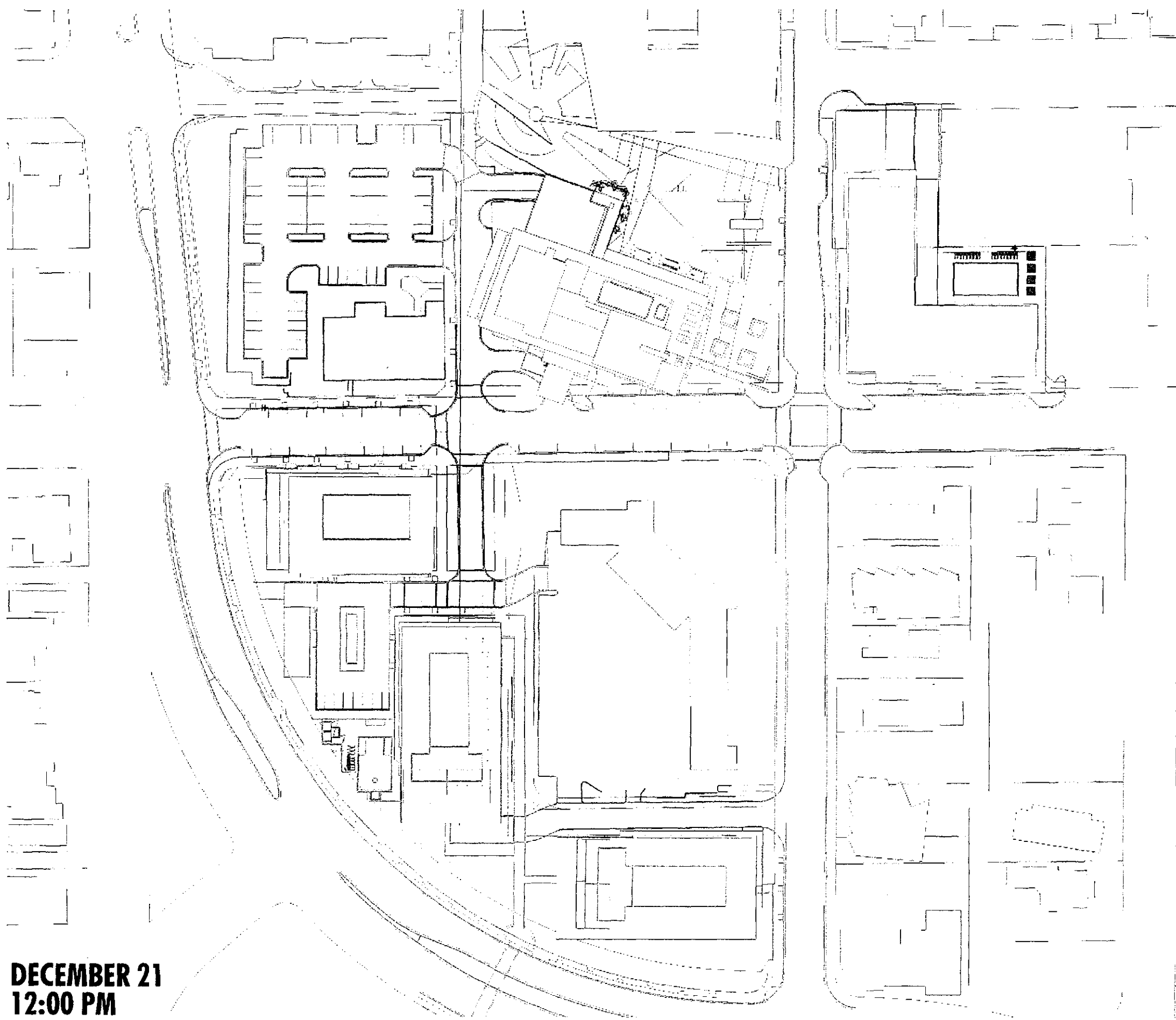




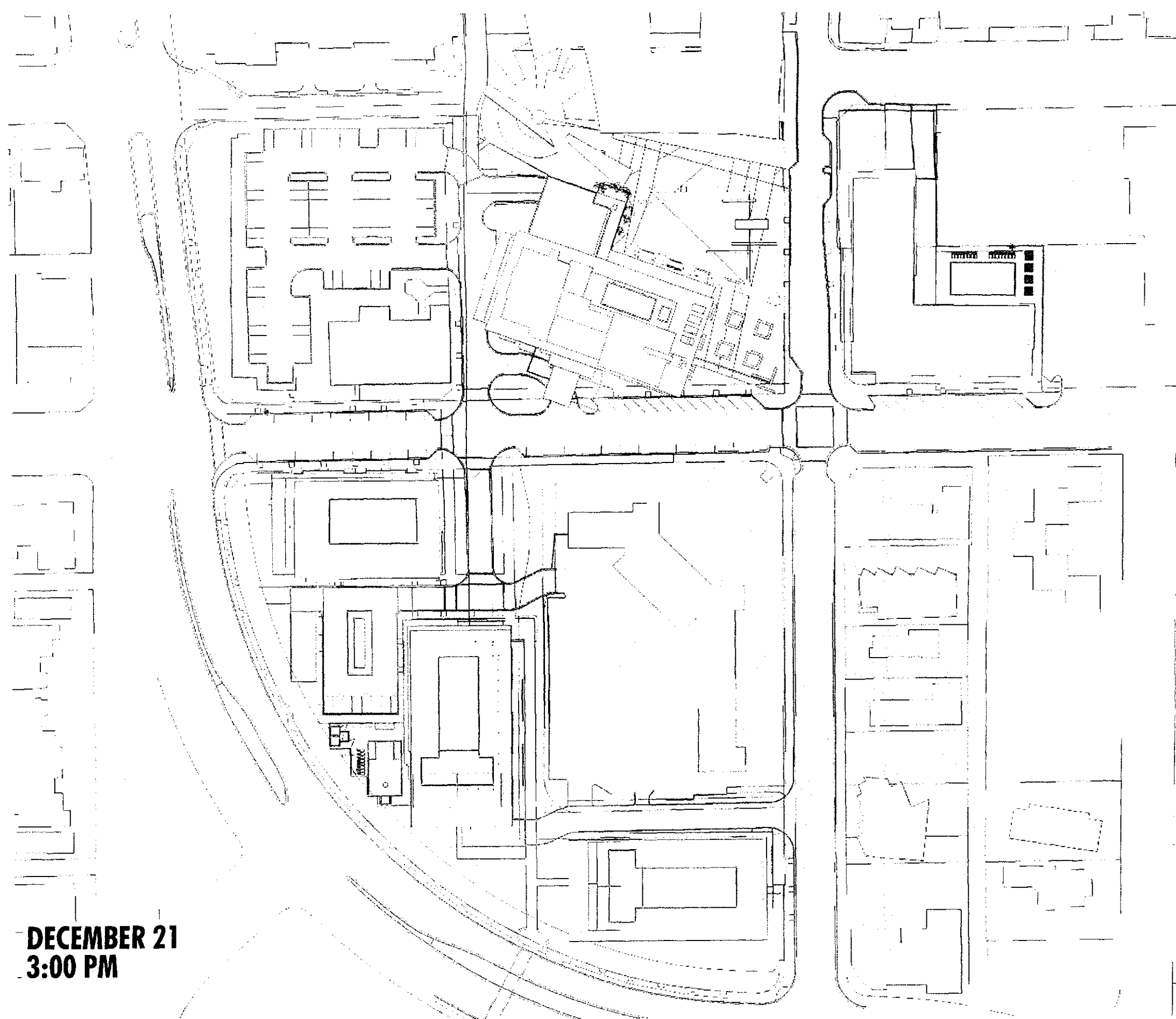
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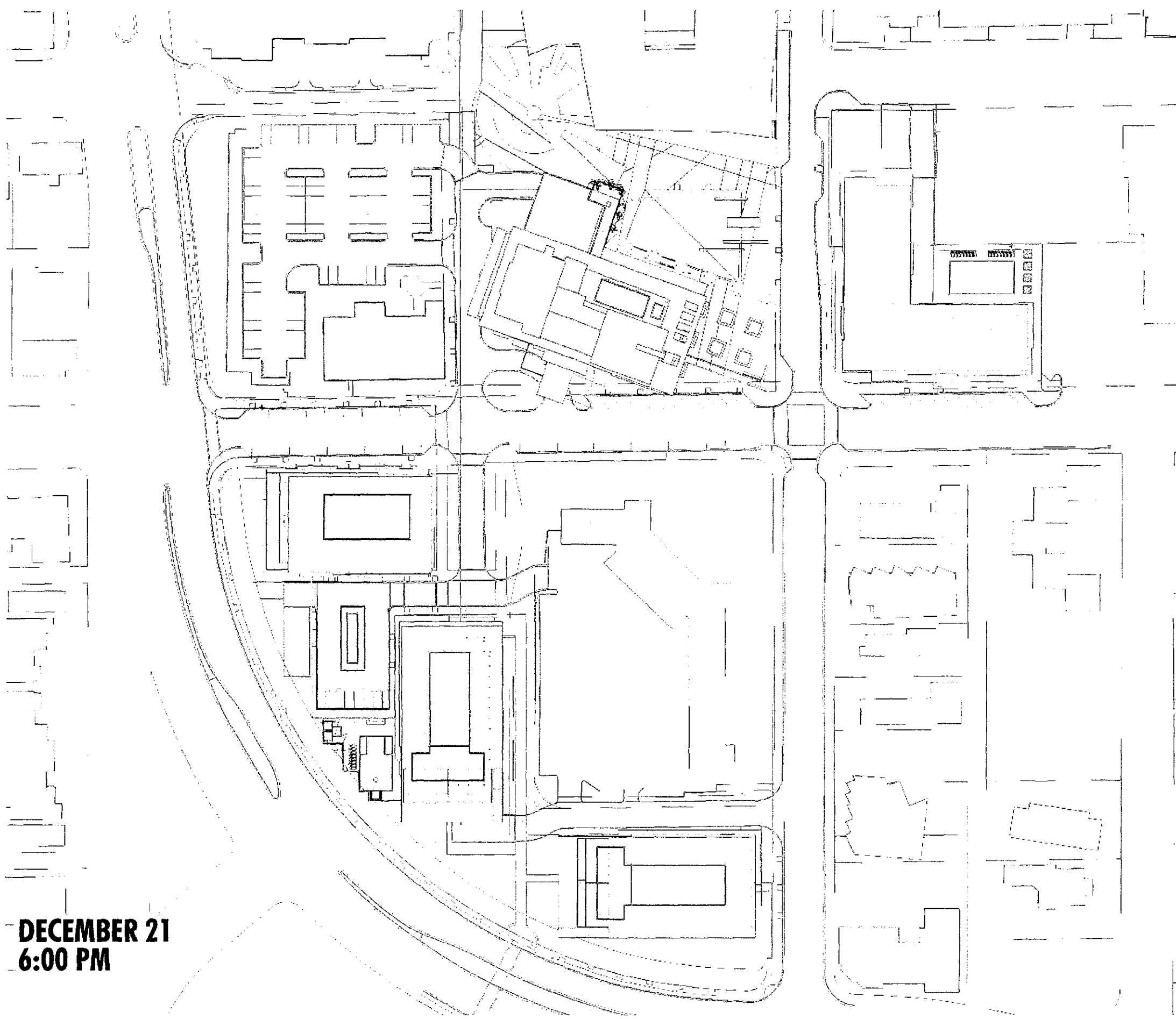
DECEMBER 21  
9:00 AM



DECEMBER 21  
12:00 PM

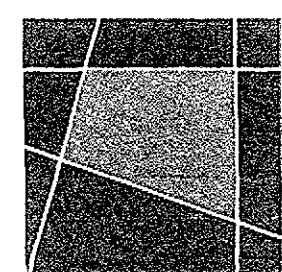


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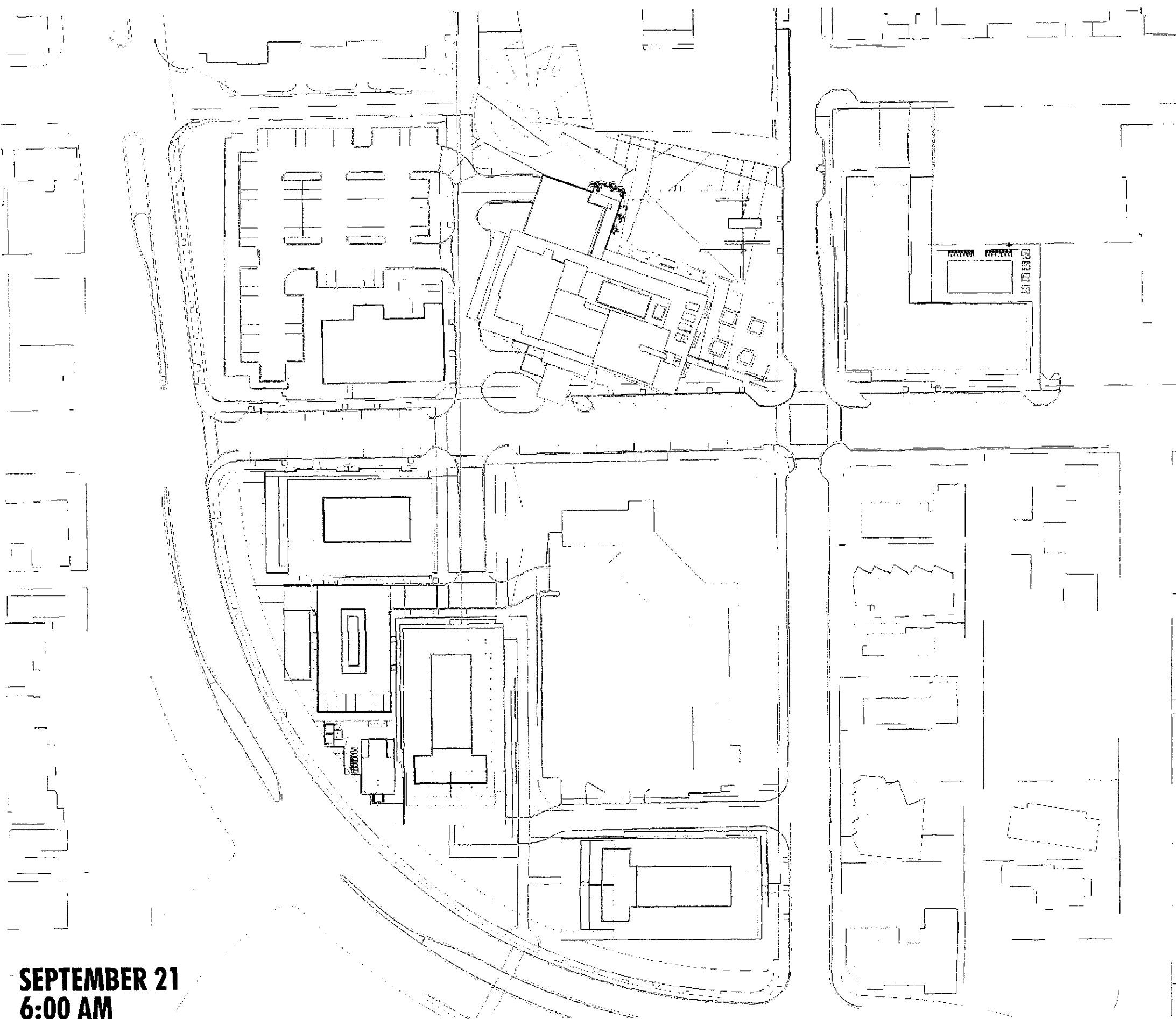


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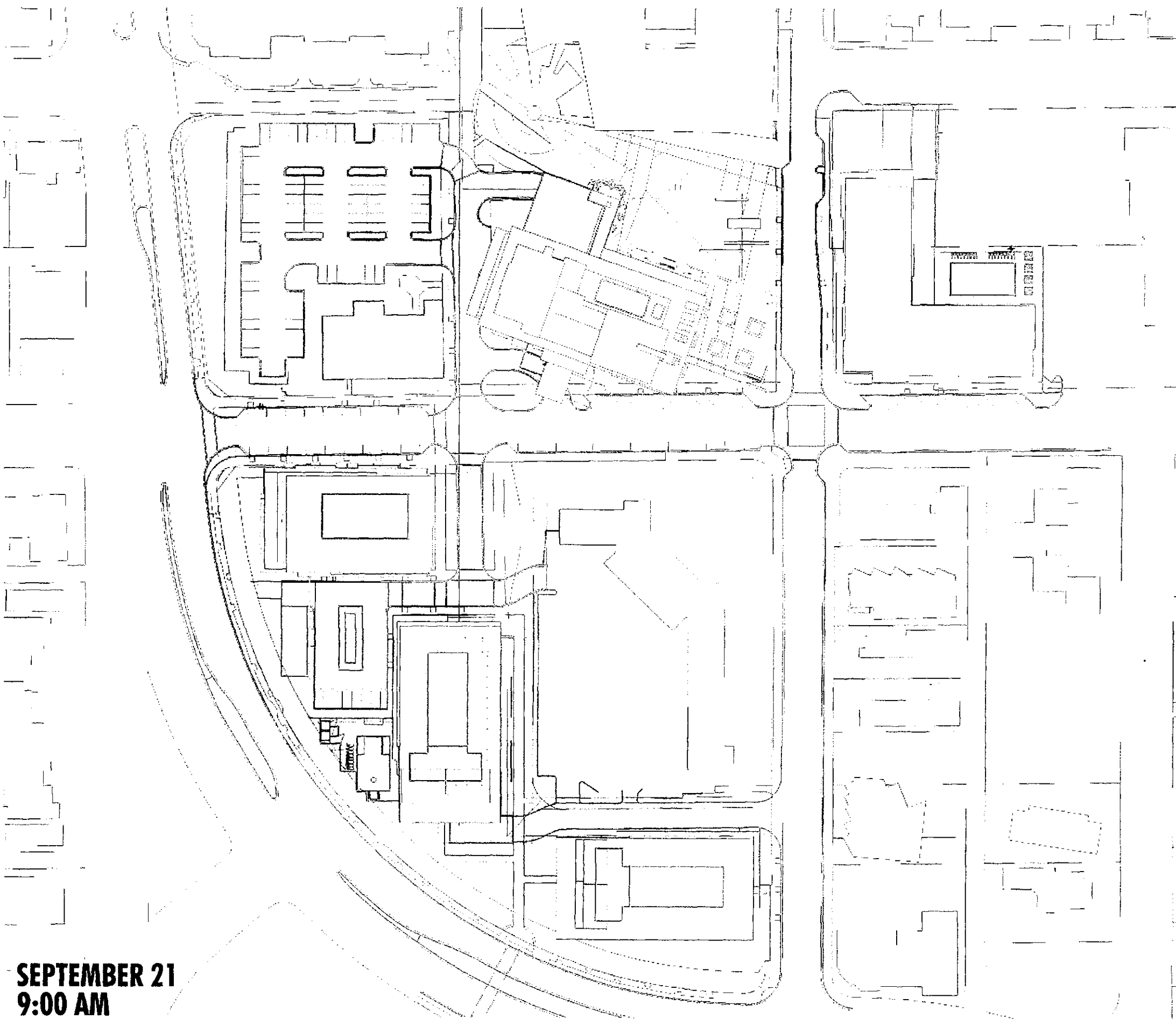
DECEMBER 21 (WINTER SOLSTICE)  
23Z. SOLAR ANALYSIS  
8.13.18



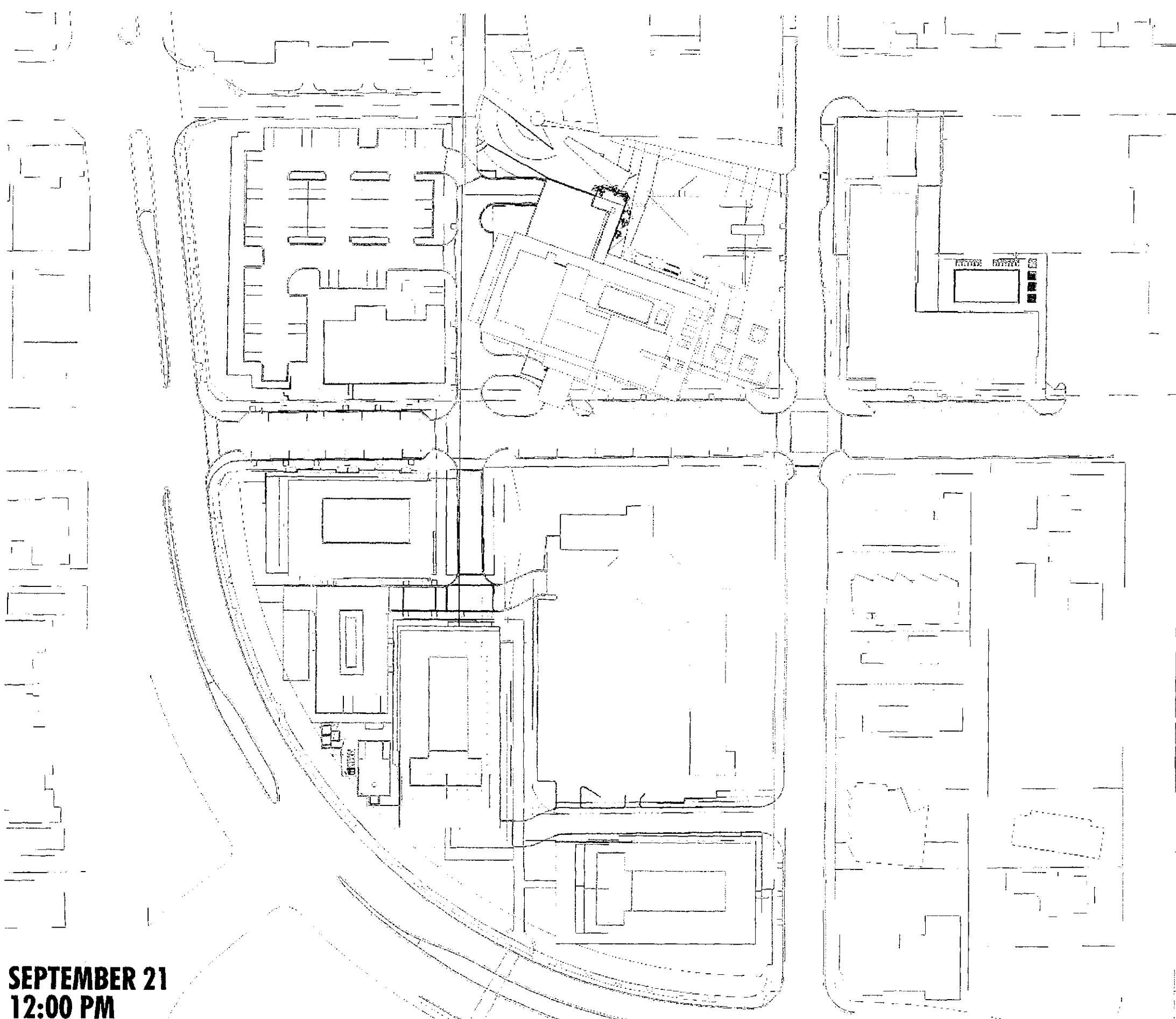




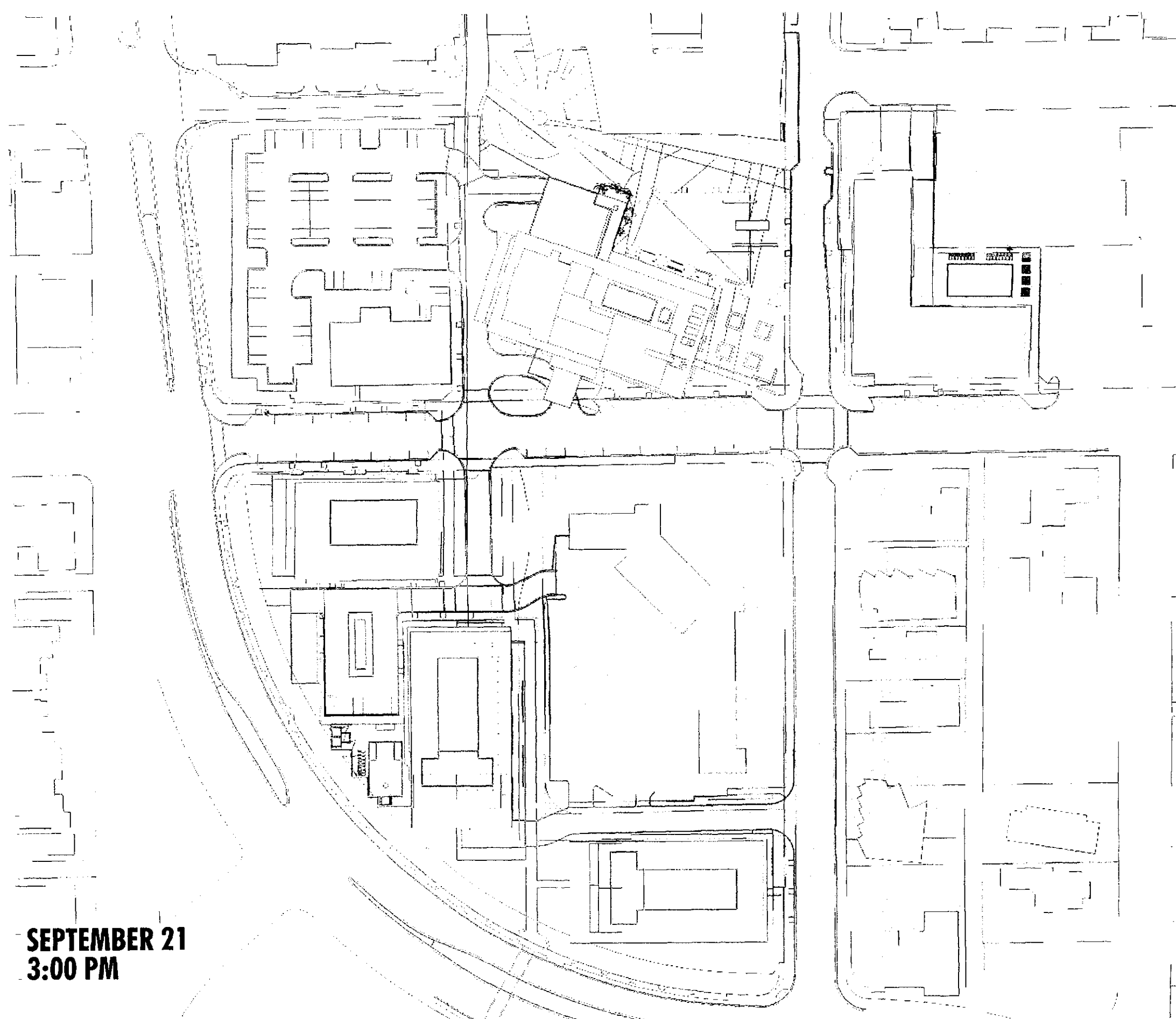
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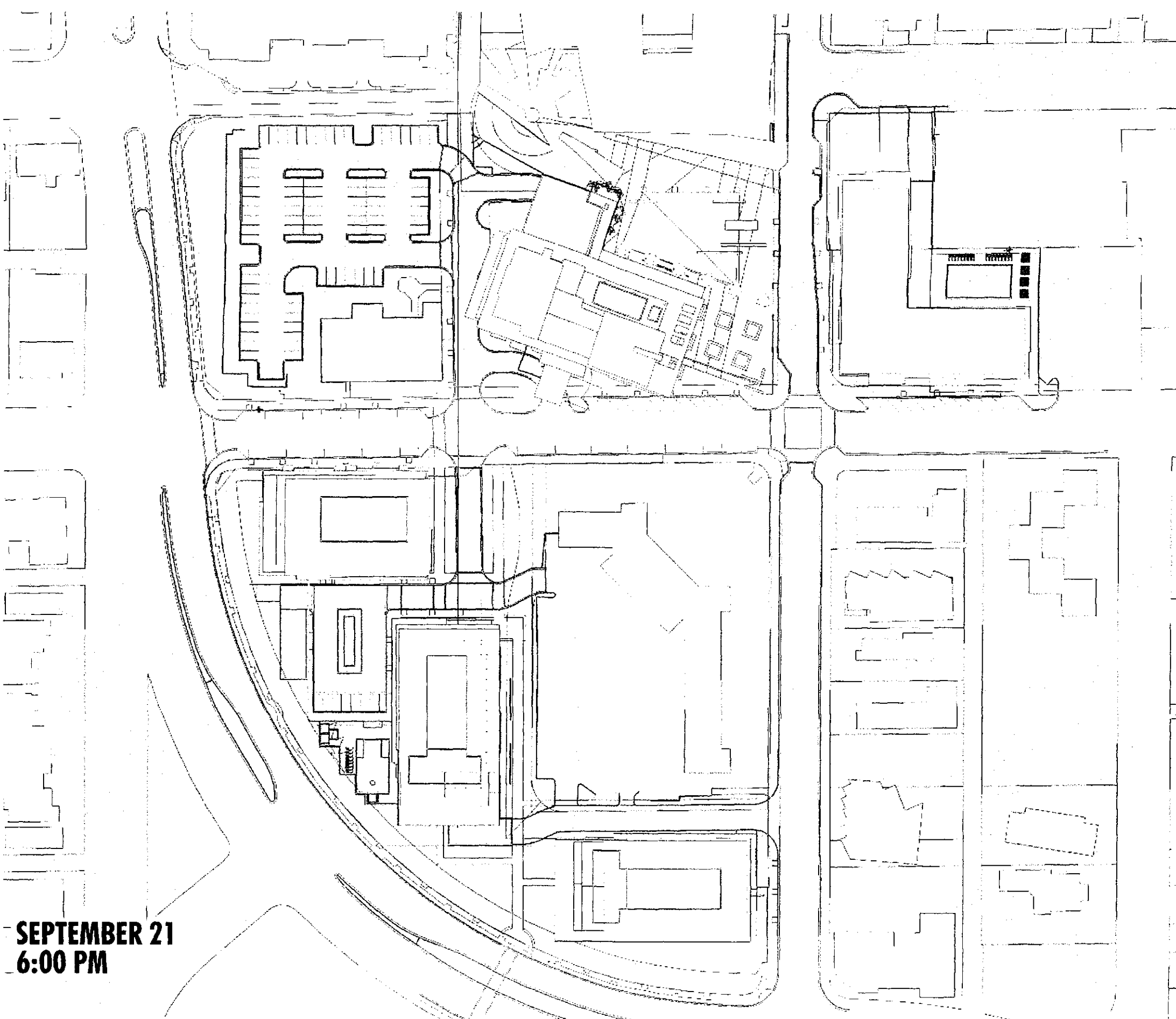
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SEPTEMBER 21  
12:00 PM



SEPTEMBER 21  
3:00 PM

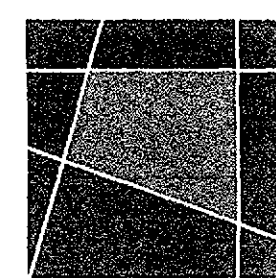


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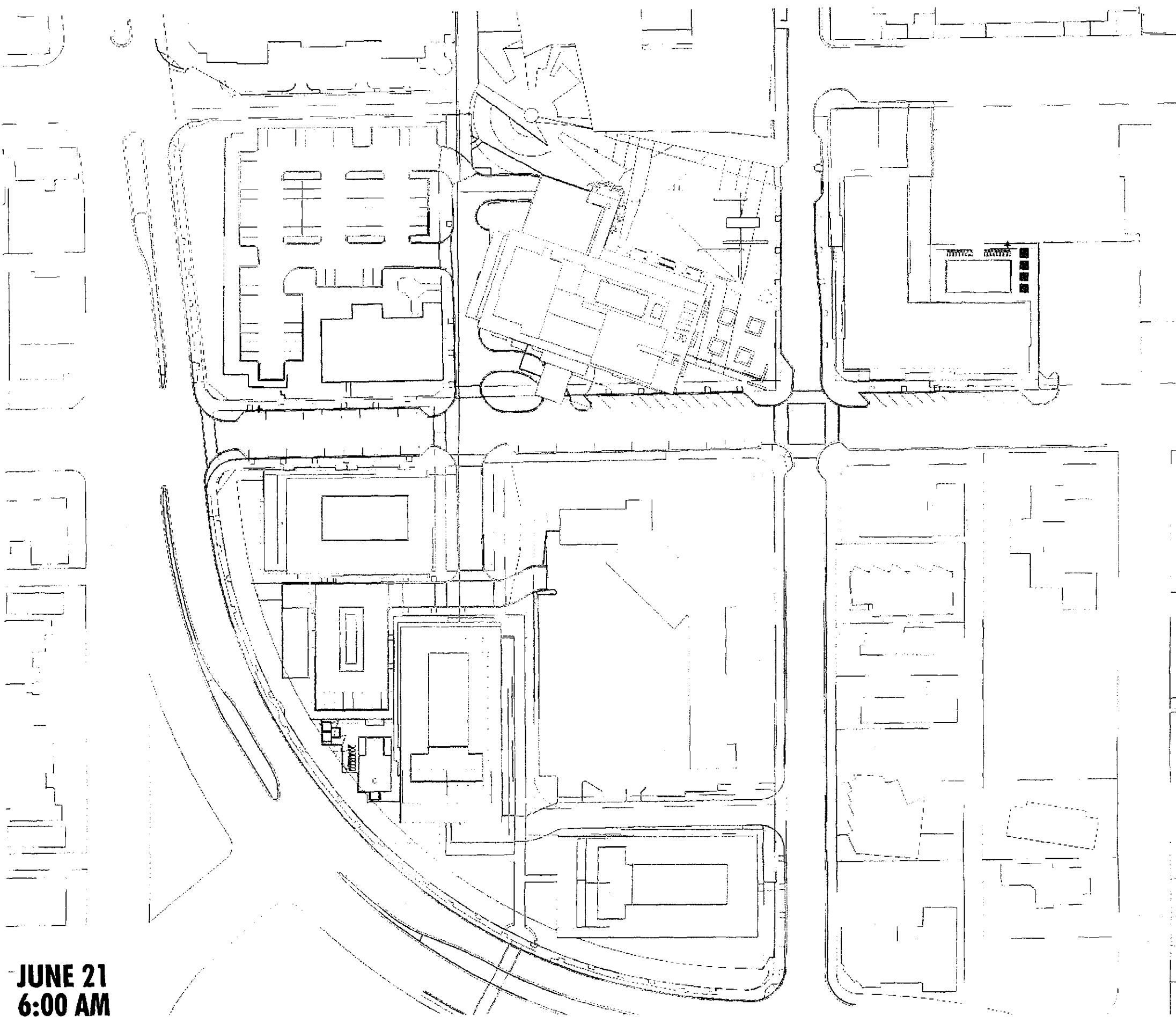
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23Z. SOLAR ANALYSIS

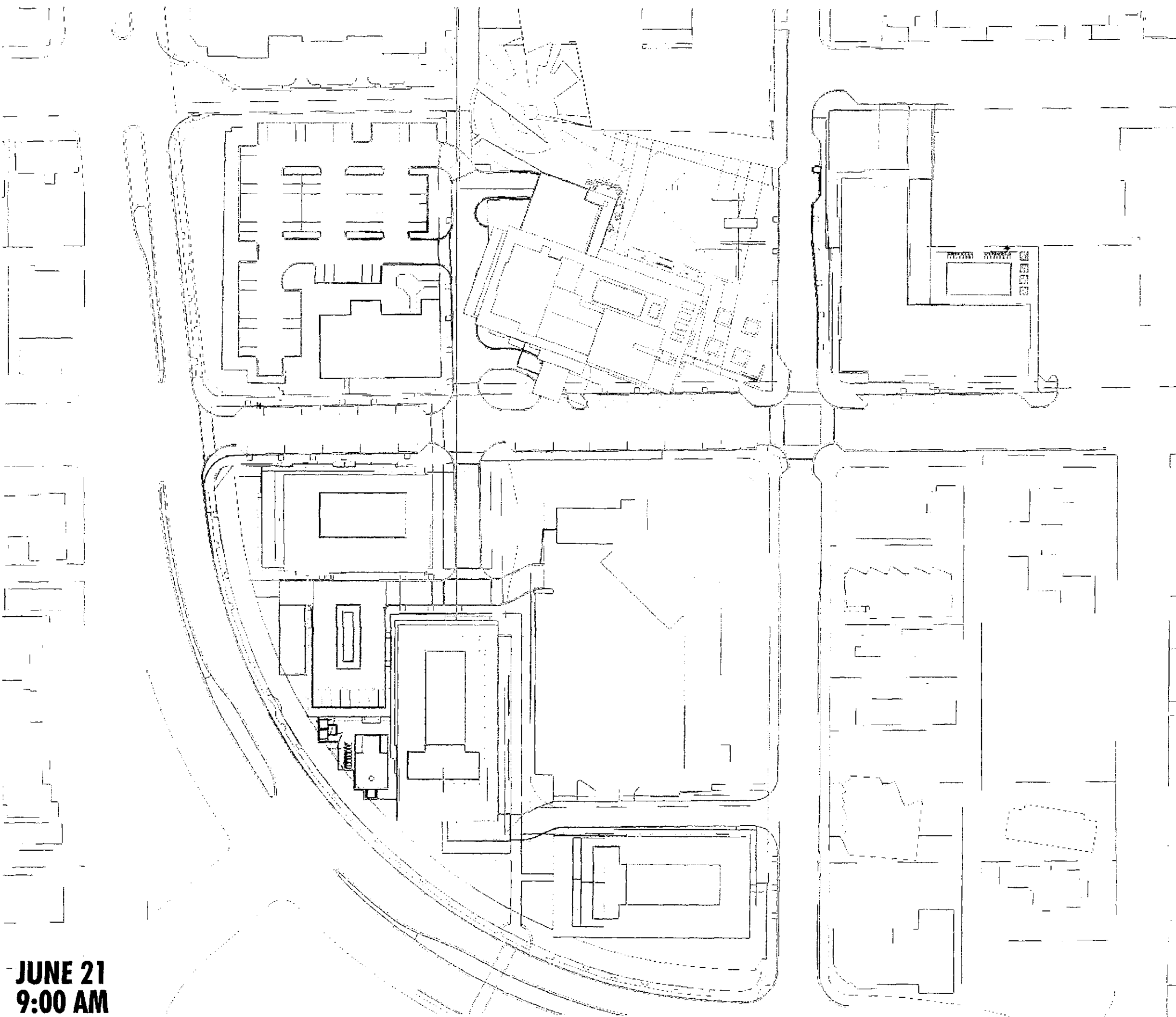
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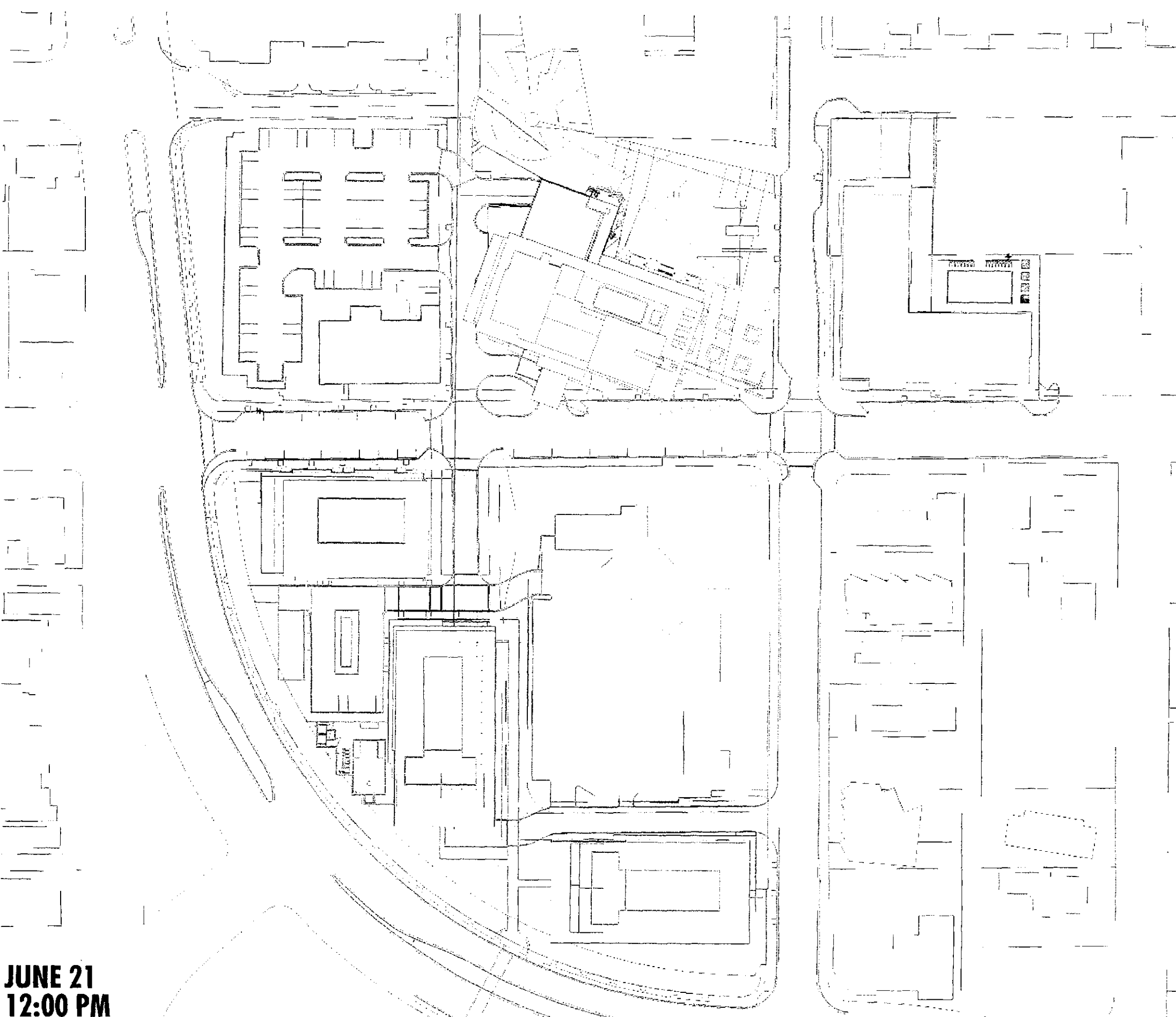




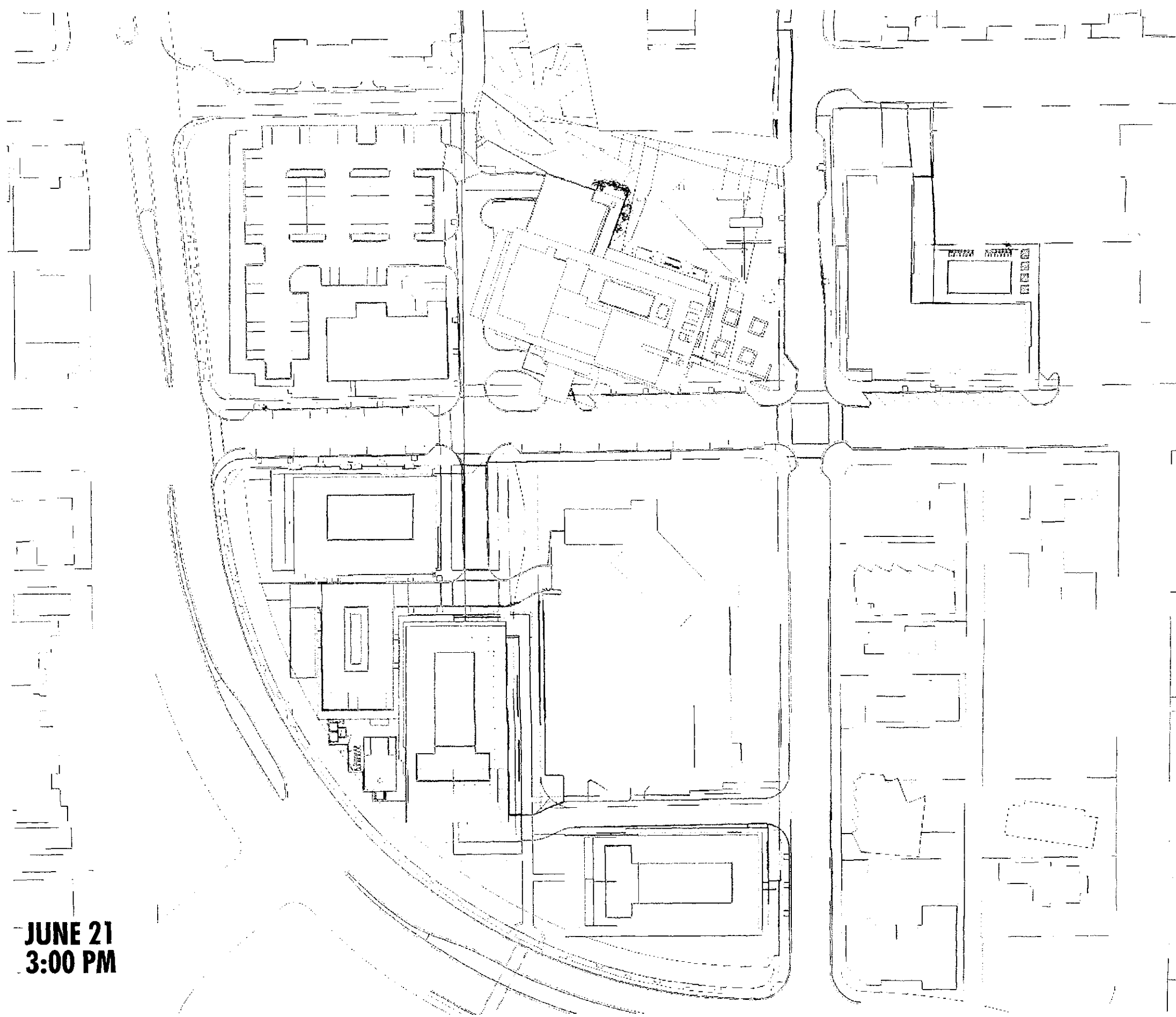
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6:00 AM**



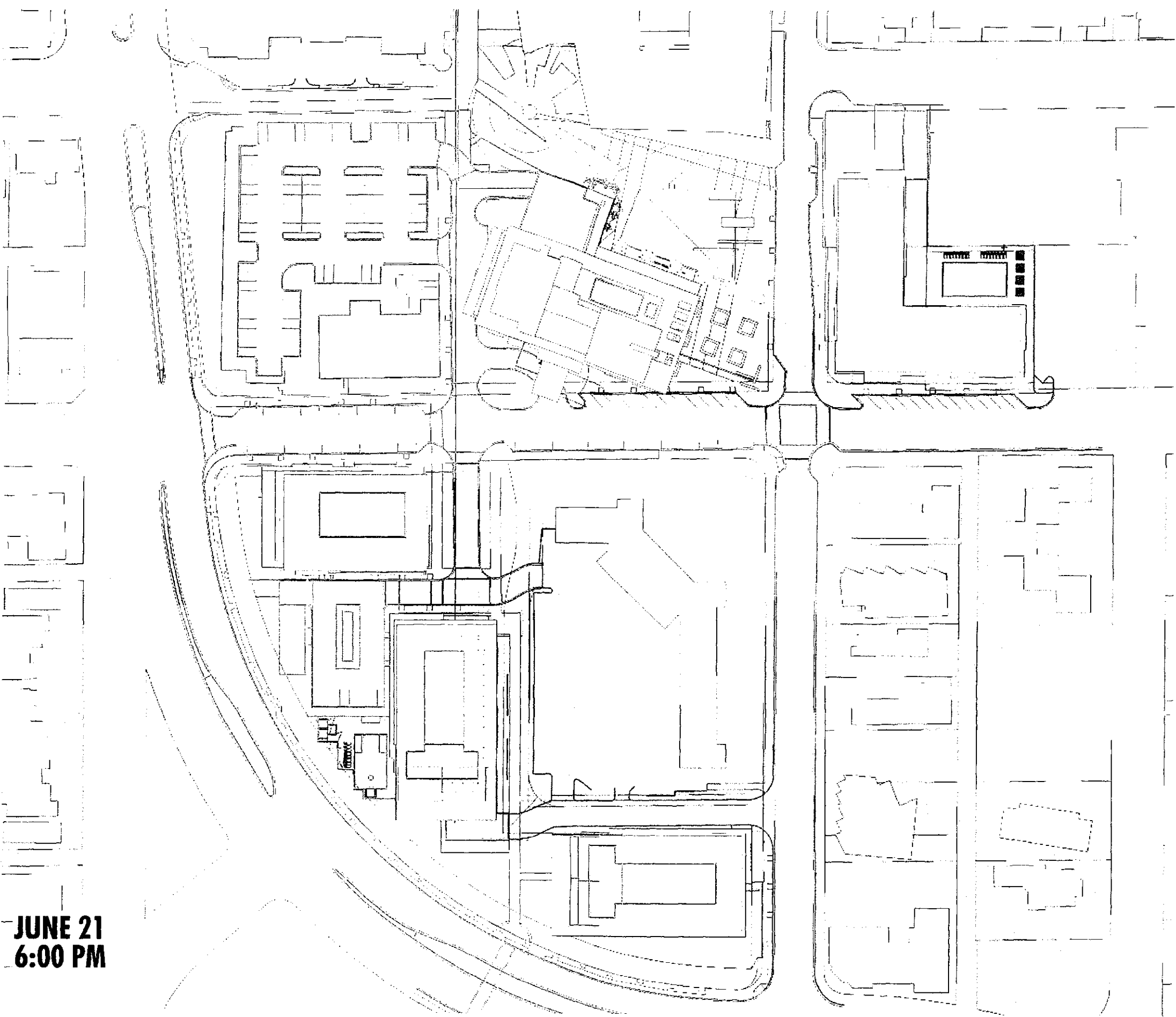
**JUNE 21  
9:00 AM**



**JUNE 21  
12:00 PM**

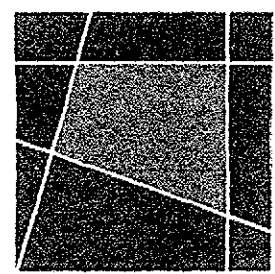


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3:00 PM**

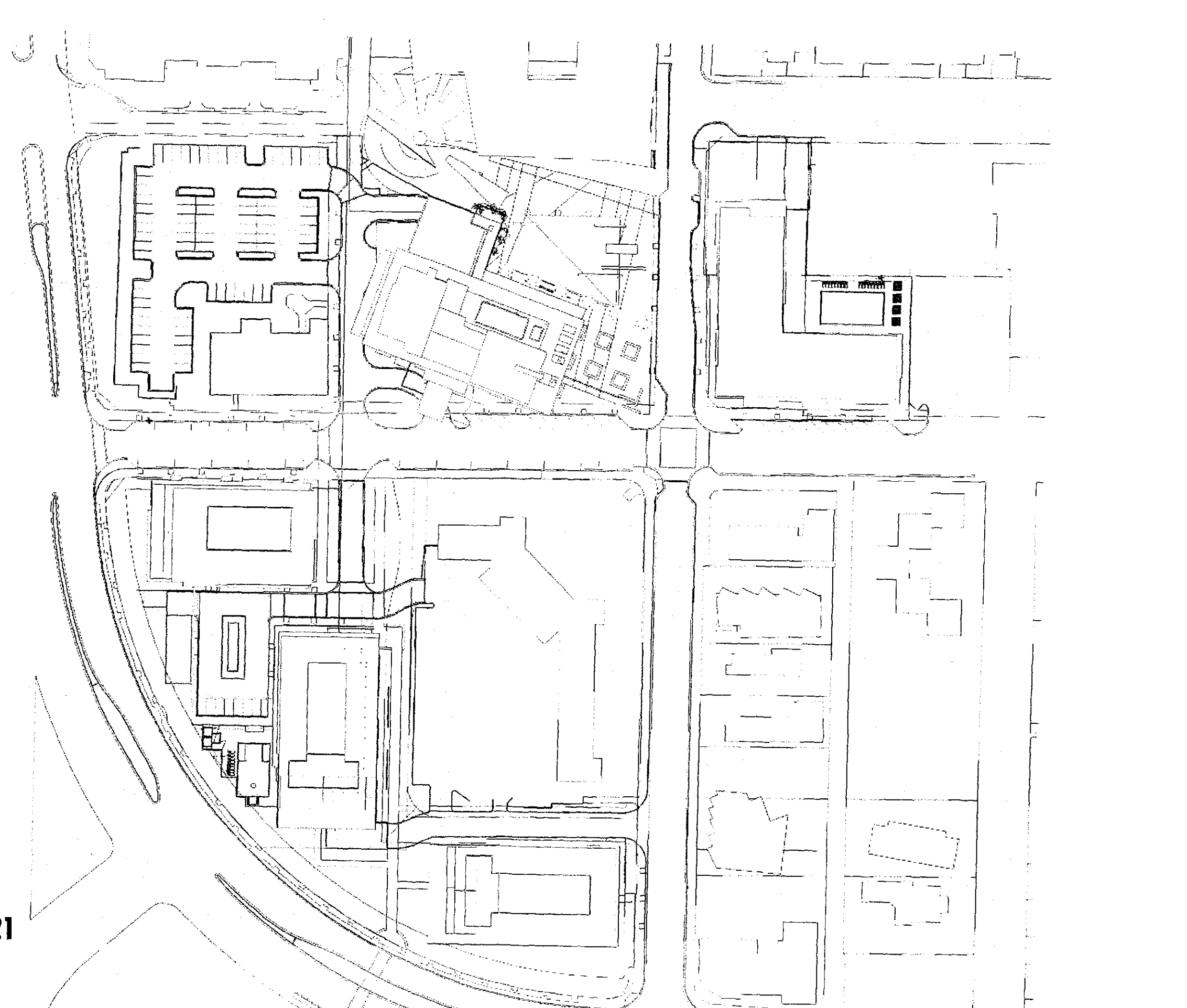
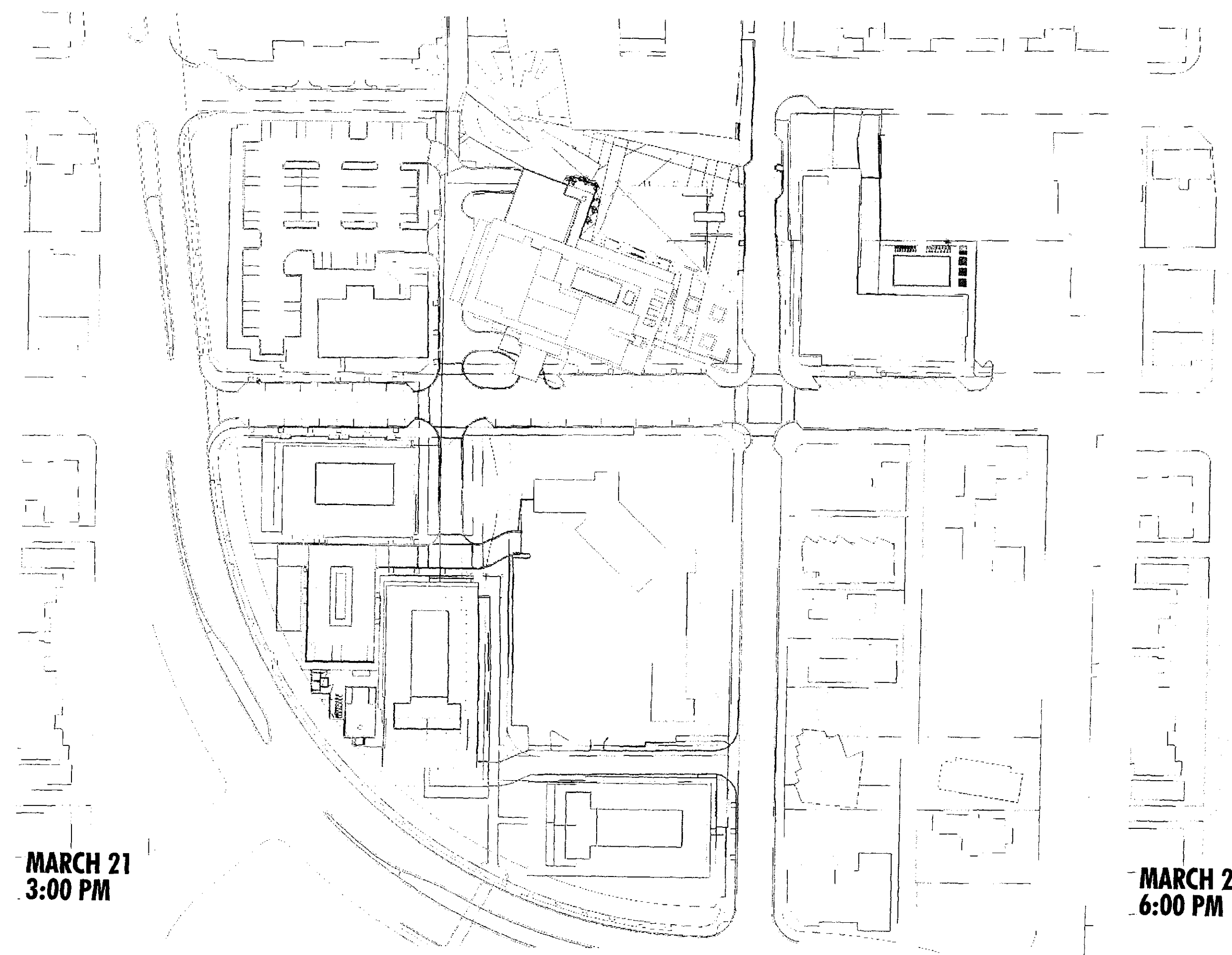
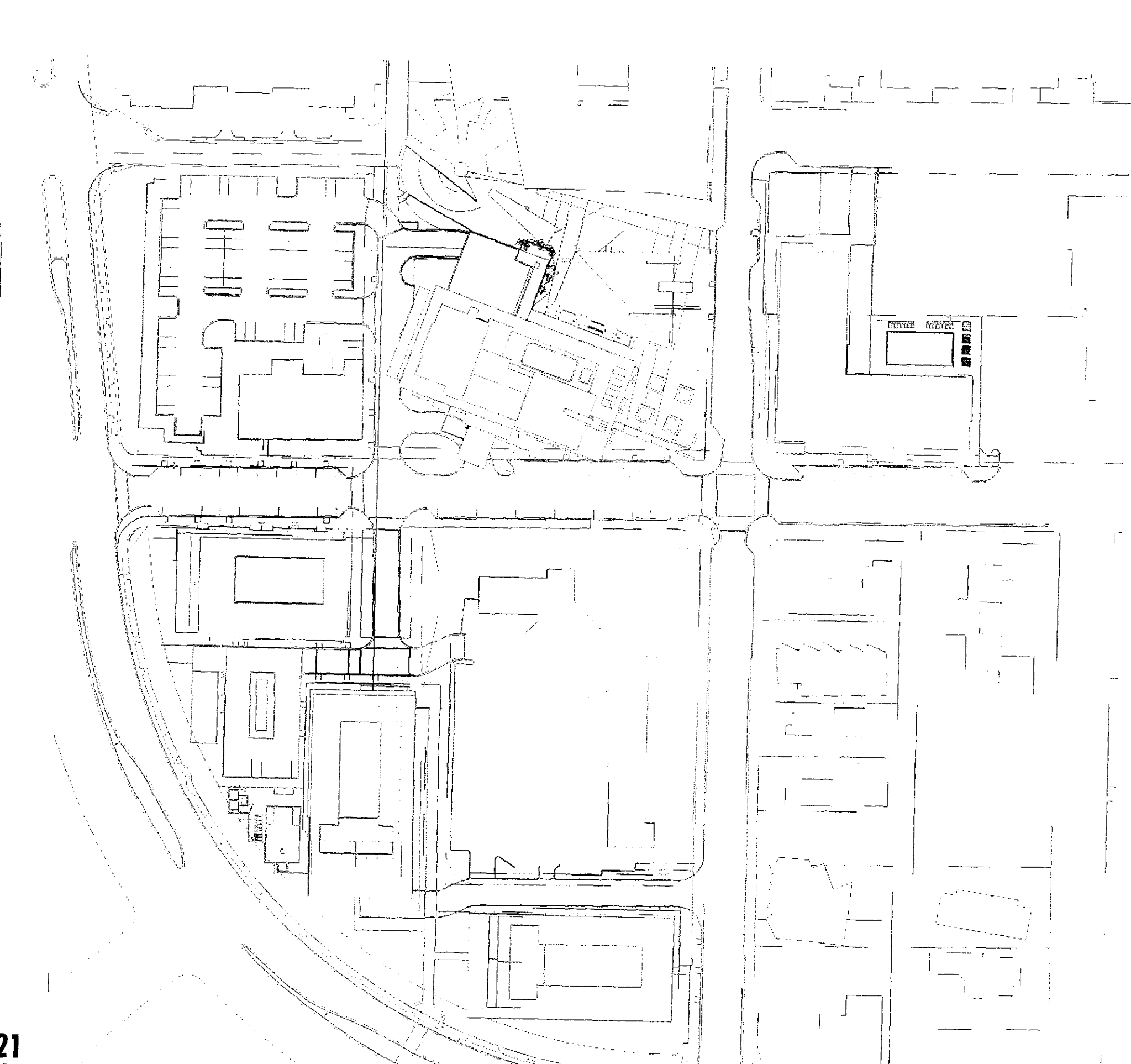
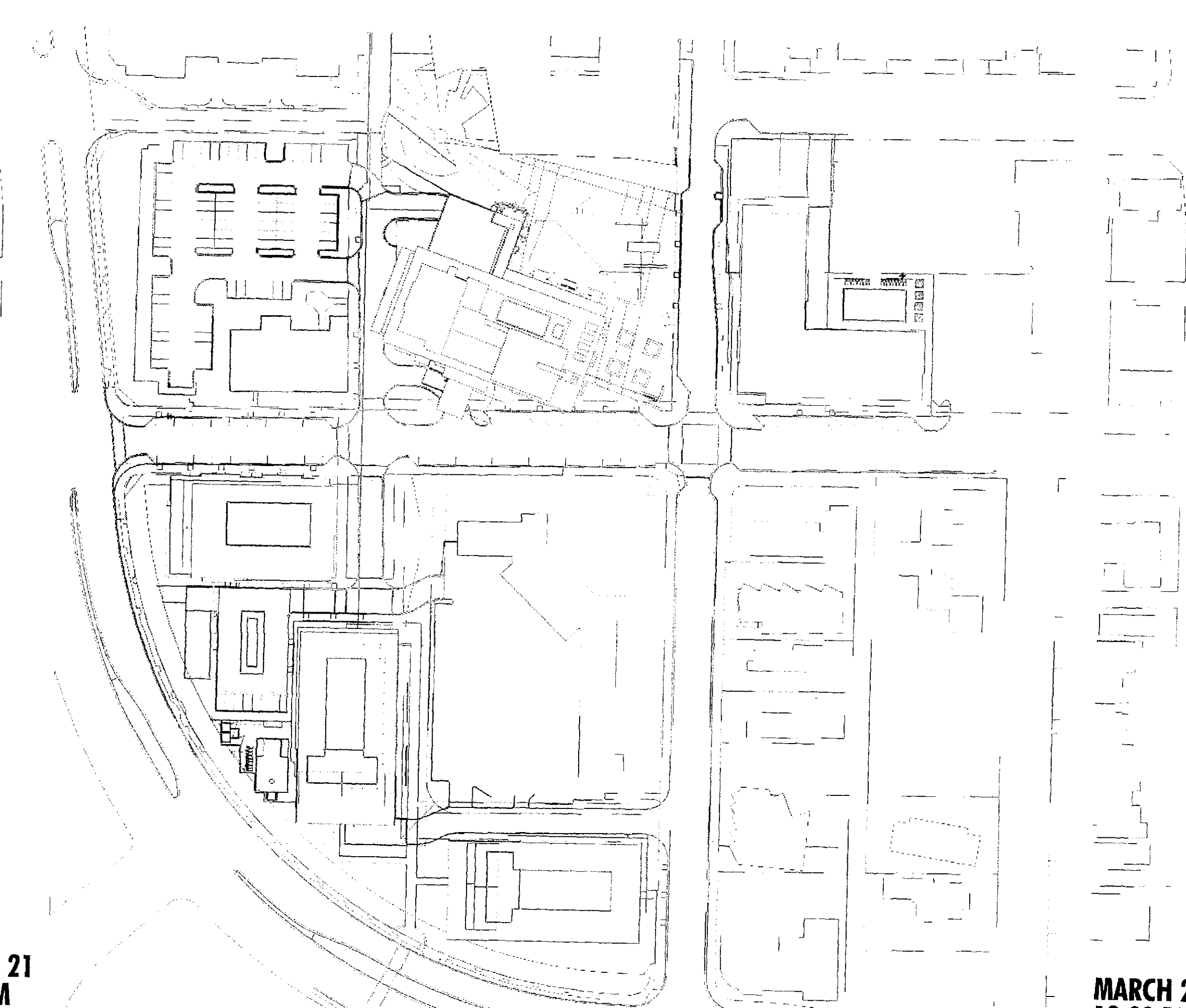
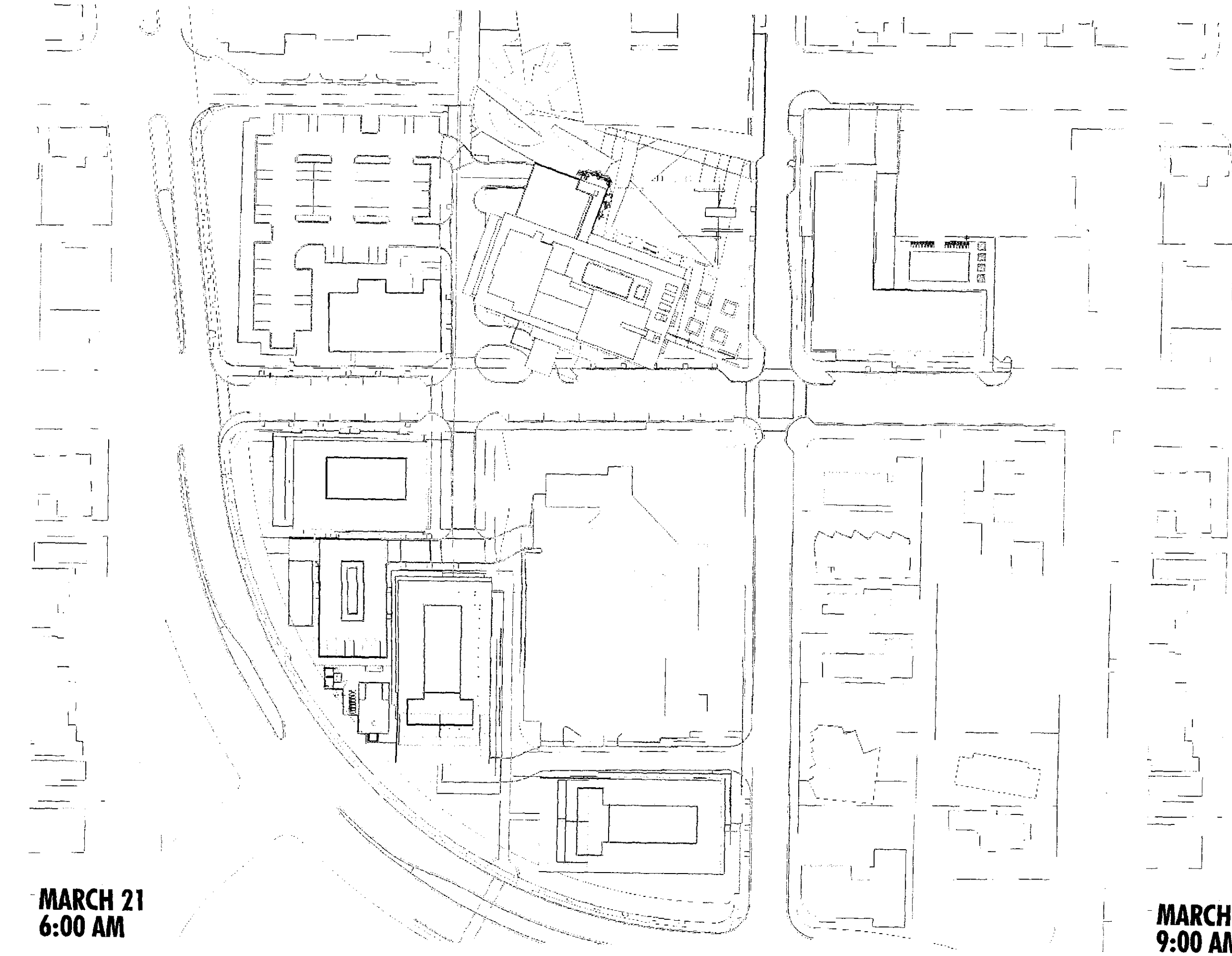


**JUNE 21  
6:00 PM**

**JUNE 21 (SUMMER SOLSTICE)  
23Z. SOLAR ANALYSIS  
8.13.18**







**MARCH 21 (VERNAL EQUINOX)**  
**23Z. SOLAR ANALYSIS**  
 8.13.18

